New-York Daily Times.

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MEXICO

The Late Attempt at Revolution on the Rio Grande Frontier.

Correspondence of the New-York Daily Times.

BROWNSVILLE, TEXAS, Wednesday, Oct. 4, 1854.

IN MY letters hitherto addressed to the TIMES, I have foreborne going into any details of the revolution in the Mexican State of Tamaulipas—as much, perhaps, from the uncertainty of news in this quarter, as from my own disposition to dwell on the expectation of those who might eventually become disappointed in the turn of affairs. The events transpiring in another part of the world are so momentous in comparison—so much more terrible is the spectacle of "fighting kings," than these revolutionary finales in a little State more renowned for "fighting cocks"—that the reader and writer (and pointer too) will be better pleased with a condensed *that elaborate statement of the facts:*

Simply then, the revolution in Tamaulipas, which at one time bid fair to become very formidable, if not successful, and a *bellum internecinum*, has utterly failed to accomplish its purposes. *After defeating the regular troops under CRUZ* near Matamoras on the 13th August, the next reliable information I have of CAPISTRAN is, that he suddenly appeared with 300 men at Monterey, which place the American reader will not fail to remember. *It was promised him* that by so doing, the citizens of the city would rise and join him; but which they certainly did not do. In the meantime CRUZ, with a strong detachment of the troops SANTA ANNA sent with *great haste old Vera Cruz, again took the field*, and was hastening to the scene of operations. CAPISTRAN now, like LOPEZ at Cuba, was disappointed, deceived, in an open country without a base line, and, in short, in a "pickle." There was no time for loitering, with some two hundred miles between him and a place of safety. Leaving Monterey and old ZAC's friend, Gen. AMPUDIA, as he found them, I hear nothing of him again till the 19th and 20th ultimo, when his party recrossed the Rio Grande, in small parties, at Guerrero and other points in its vicinity. This fact at once discloses that his organization is broken; his hopes frustrated, and the condition of his cause as unfortunate as if he had sustained the severest defeat. Poor devils! they live to fight another day! Many Americans have such a genuine hatred of his Serene Highness, and sympathized so much with the insurgents, that I dare say they feel as bad as either CAPISTRAN or GARCIA. This is a sad and ungrateful world; it disappoints everybody.

About 200 of the insurgents, including GARCIA, are now in this city; many of them houseless, homeless, crushed and in a truly destitute condition. Early in the morning, particularly, they may be seen in the vicinity of the markets, looking like patients at a monument, smiling at—beef. All ages and colors, from 15 to 50, and white to black, are represented. Some of them have a quiet and intellectual cast of countenance, while others, evidently, left their country for their country's good. One of them has already stolen a horse, sold it, and then received a bribe from the original owner to point out to him where his home was. The Americans threatened to hang him. "At your service, gentlemen!" was his cool and polite reply. They plead want of ammunition for their failure; but a better cause, probably, is want of funds. There never was a truer proverb than an old one of Italy: *Chi non quattrina, no entra*, which, being interpreted, means, "Money makes the mare to go." CAPISTRAN's men had been coaxed and solaced by contingent promises until such became stale; stomachs were getting disorganized; no money at hand and danger ahead; so a break was made for the safe bank of the river, where the stars and stripes waved peacefully. It is doubtless provoking to Mexico that these gentry congregate within cannon shot of Matamoras, where they can be seen from the house tops, but such is at present their right. They are not yet officially recognised as offenders by our authorities. Some of them can see their old hopes in Matamoras, a sly visit to which, if they were caught, would be soon followed by a long rope and a short shrift.

It will be seen that SANTA ANNA's star is still in the ascendant—still shining over the vacillating throne of Mexico. Hitherto and decrees, despotic as they may be, he is well aware, are rendered necessary by the ignorant and turbulent characters of his subjects. He smiles upon the Church, and the Church smiles upon him in return; he loves the Church for the State's sake, and the State loves the Church because it finds security in it—a refuge during political storms. However shameful, brilliant, glorious and yet inglorious, may have been the previous career of SANTA ANNA, he nevertheless seems to be the only man who can rule Mexico, and keep his foot securely on her rebellious neck. Whether at the head of Government, or exiled and cock fighting in Jamaica, he is equally the idol of many of his countrymen. Mexico will remember him, adding another to the multitude of its saints' days which already occupy the majority of the year. What a lion he would make in the United States. Should BARNUM secure him, and then hang his picture outside, with the other animals, of capitalism religion, what a rush there would be! The civic portion of his fame he has secured by the cunning of the wily statesman, and being better able than any of his peers to read the passions, failings, and capabilities of the Mexican nation. As a military gentleman, on which much of his historical fame depends, I opine my countrymen know him pretty well. To this day many a Texan would give him with a bear's fondness; while other Americans, more moderate, will link his name with the years '46, '47, and the bloody battles in the Valley. His tactics and strategical movements, without ever being brilliant, were generally conducted with caution and safety to himself; though at one time he was so hard pressed by the Northern barbarians as to be obliged to cut his coach—his carriage mule, and escaped thereon, leaving his carriage the identical wooden leg which has since so marvelously amplified itself in the United States. Let him laugh who wins—there are not few who so much as SANTA ANNA deserves the prize's praise.

In liberating at Guerrero, the Revolutionists brought with them a quantity of United States muskets, and twenty-kegs of ammunition, which were seized by our Deputy Collector at Carrizo, and held in abeyance—its being uncertain as to whether duties are due upon them. It is pretty probable that these muskets were furnished in a body by a merchant in this city, and formed no

[illegible]

[illegible] wonder that they may [illegible] to [illegible] and when they were expected from our territory; and here is the rub—for to speak the truth is to commit themselves.

Rumors are increasing that a new effort in Tamaulipas will be made; in fact, application was yesterday made to a merchant for a supply of ammunition on sixty days' time. Report also states that CAPISTRAN and GARCIA are in bad odor with their party, and will be deprived of any command hereafter,—the former's deposition being on the ground that he failed to come to the assistance of his comrades when besieged at Victoria, in consequence of which accident the place was lost. GARCIA is concealed somewhere in this city.

During all this time, that restless little individual, Gen. CARVAJAL, who figured so extensively a few years ago, has been in active cooperation with CAPISTRAN, and is, in accordance with the rumor above spoken of, to be second in command in the next expedition. The last expedition is said to have enrolled this little General's in its lawless depredations "two to one," though this may be an unfounded as well as an improbable assertion.

So, briefly, the revolution in Tamaulipas stands at present; so is our soil polluted by foreign feet, and its hospitality abused. The 5th article of one of our treaties says the boundary line, which is the Rio Grande, shall be religiously observed by the two Governments; and this is the second time that our national honor is called in question. Mr. BUCHANAN instructed the United States Marshal for this District to use all his efforts to ferret out the violators of the much abused act of 1818, while strict orders at the same time, to the same effect, were issued by the President to the military commanders on the frontier. You may ask why are not the leaders in this affair arrested—where are our civil authorities—our troops? Our Commissioner is anxiously hoping for some one to make the necessary affidavit, *in order that he may bind these* parties over; but no citizen seems inclined or willing to do it. He cannot act himself independently, for his functions are those of a judge, which preclude his acting as prosecutor. As regards the military, my pen hesitates in regret and mortification. I feel mortified at the old story, old but lamentably true,—mortified to know that Mexican eyes can cross the river from their banners and hundreds to the fifteen or twenty troops that here represent our great nation, which dictates absolute terms to the combined world. So it is: enter the Fort, and instead of the display which would fill an American's heart with pride, you would find the flag waving over a stillness as deep as the graves over which it floats. Occasionally a bugle sounds the hour as it lags away in the hot atmosphere; or a wagon departs with bread and beans for a scouting party; or a miniature parade takes place to show the world that here is a military station. One company (only) of Artillery is here, and here it has been kept ever since the close of the war with Mexico. Desertions, discharges, added to two fatal scourges peculiar to the climate, which killed three of its officers and a number of men, have reduced it to what it is, while a third scourge seems coming to finish what its predecessors left undone.

What then can the commanding officer do? He cannot make troops out of clay, or bring the dead to life. It is now his intention, I believe, to post two or three bodies of five or six each,—no more can be spared without including himself, or manifest injury to the service,—at as many ferries to prevent crossing. It is true that the Revolutionists may come in a party of 200 or 300, but it may be that they will make a precipitate retreat when they see the large body opposed to them, and prefer this course to being annihilated. Our Government is certainly at fault here somewhere, and I have no time to waste

—"In patching up fig leaves for the naked truth."

I pray Congress may remedy the evil so that nations will not point at our inefficiency any longer, and we be, in truth, what we boast, powerful and wise, and wise as powerful.

Herewith I send you an official communication from the Mexican Consul in this City to our Commissioner, which, for candor, modesty, and brevity, should be a model to all Mexican diplomatists. The case is stated plainly, and to the point. Mexico is calling on us—her powerful neighbor—to observe treaty stipulations, and the good faith now existing between the two countries. She is right in what she asks. She tells us what has been done on our territory, and what is about to be repeated. The communication is worth our serious attention, and I submit it for the benefit and information of those who may be on speaking terms with the gentleman.

Oysters—"Guilty or not Guilty" of Poison?

From the Providence Journal.

We had not heard of any deleterious effects from the oysters taken in our Bay until we received the annexed communication. The oysters near the city have for sometime been injured by the residuum from the gas-works, and other impure substances thrown into the river. We begin to think, however, that we must hold ourselves much obliged to the gas company if they do not kill the good people with their abominable asfluvia, and say nothing about the oysters and the fish.

The following communication is from a medical correspondent:

ARE OUR OYSTERS POISONOUS?

The NEW-YORK TIMES asks the above question, and goes on to give some statements, which, if fully entitled to credence, would seem to answer the question in the affirmative. It states that several well-known citizens of New-York have recently died of a cholera[illegible] disease, which seemed to have been induced by eating oysters. Inquiries made of several physicians in that City, in large practice, develop the fact that a large number of cases of severe cholera morbus and spasmodic cholera have occurred, which are chargeable to the oysters.

The Alexandria *Gazette* says that oysters from the Chesapeake and its tributaries have proved poisonous this season. The Baltimore papers say that several who have eaten raw oysters of late have suddenly died soon after; and a correspondent of the *National Intelligencer* quotes the authority of an old fisherman that they are not safe or wholesome eating this year.

To the above we can add some facts which have come under our own observation in this city within a short time. We have seen no less than five cases of cholera morbus, which were evidently caused by eating *raw* oysters from our river—three of them very severe. Physicians with whom we have conversed report other cases, which appear to have resulted from a similar cause.

If these reports, from various sources, are true, it would appear that there is something deleterious in *some* oysters at this time. That all are not so, is perfectly evident from the vast quantities consumed without any evil result. What is the cause? Why is it that sickness and death occasionally result from partaking of this usually very wholesome food? Some will probably deny the conclusions altogether, and say that the oysters have nothing to do with it; that they still remain the harmless bivalve of former years. We must confess that we are not of that number, though we have never partaken of them more freely than for the last few weeks, and without any injurious result; still, we believe that many cases of sickness, and some deaths, are clearly chargeable to this article of food.

It has been suggested, as regards some of our own river oysters, that the products of the gas works have had something to do with their deleterious qualities. It is possible that this may be so, but we are unable to demonstrate the fact. If it is proved that the oysters of other waters are capable of producing similar effects, it must be evident that the cause is not local. What it is we are unable to say. The subject, however, is worthy of careful consideration and inquiry, and if some oysters are capable of producing such results, let us know where they come from and what are their characters, that they may be distinguished from the good, that consumers may not be unpleasantly reminded of their risks, and that the calling of many honest men may not be interfered with.

LATEST INTELLIGENCE

By Telegraph to the New-York Daily Times.

Great Fire at Cleveland—Loss over a Million Dollars.

CLEVELAND, Saturday, Oct. 28.

A most destructive fire occurred in this city about 2 o'clock this morning, entailing a loss of considerably over one million dollars.

It originated in the stables attached to the New-England Hotel, destroying the hotel and the entire square on the hill where it stood.

The following are among the losses: A. & C. Loeb, clothing dealers—stock lost; Cook & Allen, clothing dealers; Wendell, druggist; Trent & Edwards, a heavy stock of groceries and liquors; Bishop, Remington & Co., liquor dealers; Mellinch & Stillman, commission agents; George Sprague, *groceries and liquors—a heavy stock.*

Most of the above lost all their books and papers.

The fire crossed James-street, consuming the St. Charles Hotel, and the entire row of buildings from the Canal to Superior-street, occupied as follows: Chamberlain & Crawford, forwarders, books saved; the Cleveland Custom House, books and papers in a vault, but supposed to be destroyed; A. N. Gray, iron dealer; the Board of Trade rooms; *Wilbert & McDowell, a large stock of* groceries; W. Bingham & Co., iron dealers, a heavy loss, together with several clothing stores.

The flames then crossed Superior-lane, entirely destroying Oylatt's block, occupied by L. F. & S. Burgess, grocers and liquor dealers, a heavy stock; J. Morrison, broker, in whose safe was $20,000 in bank notes, supposed to be consumed as the safe was exposed to fierce flames from 25 tons of tallow in P. Anderson's cellar. Several other stores, with their entire stocks, were also consumed.

The insurance is heavy, but the amount has not yet been ascertained.

The Yellow Fever at Augusta and Montgomery—Committees of the Boston City Council—Charge against Capt. Dana—The Weather, &c.

BALTIMORE, Saturday, Oct. 28.

We have no mail this morning south of Augusta. The Yellow Fever had again assumed a violent form at that place, and at Montgomery, Ala., its ravages were unchecked.

The Visiting Committee of the Boston City *Council having finished their examination of the* public institutions in this city, left, this morning, for Washington.

Capt. DANA, Quartermaster at Fort Snelling, is charged with speculating with the official funds *entrusted to his care, acquired from Court-martials.*

There have been occasional showers here during to-day, coming from the south, changing this evening, to a settled rain.

Progress of Yellow Fever at the South.

BALTIMORE, Sunday, Oct. 29.

By the arrival of the Southern mail we have received New-Orleans papers of Sunday and Monday.

The deaths at the Charity Hospital in New-Orleans of yellow fever for the past week have been sixty-three.

The deaths at Savannah for the week ending Thursday, were thirty-one, of which eighteen were of yellow fever.

There were fifteen deaths from the fever at Augusta during the three days previous to Thursday.

The New-Brunswick Ministry Defeated.

MONTREAL, Saturday, Oct. 28.

A dispatch from Fredericktan, New-Brunswick, announces the defeat of the Ministry. The confirmation of the Reciprocity Treaty was, however, considered quite safe.

The *St. John's Morning News* says there will probably be no dissolution of the House in consequence of the defeat of the Government.

Mortality of Boston.

BOSTON, Saturday, Oct. 28.

The total number of deaths in this city for the past week has been fifty-five, and the city at the present time is remarkably healthy.

We have had an unexampled specimen here of Indian Summer weather for the past three days.

Philadelphia Stock Market.

PHILADELPHIA, Saturday, Oct. 28.

Our stock market was dull this morning. The transactions comprised Reading Railroad, at 35¼; Morris Canal, 13; Long Island, 14; Maryland fives, 83; Pennsylvania Railroad, 43. Money is in good demand at previous rates.

The Case of Dr. Beale.

PHILADELPHIA, Saturday, Oct. 28.

In the case of Dr. BEALE, convicted yesterday of rape, D. P. BROWN this morning moved for a new trial, stating he would file his reasons on Monday, and would also then move to admit Dr. BEALE for bail.

A Carriage Manufactory and a Foundry Destroyed by Fire.

ROCHESTER, Sunday, Oct. 29.

The extensive Foundry of ROWE & BENNETT, and the Carriage Manufactory adjoining, of BRADLEY & CARSON, on Buffalo-street, were destroyed by fire last night. The loss is about $20,000. Partially insured.

Yellow Fever at Charleston—The Recent Election in Florida.

CHARLESTON, Saturday, Oct. 27.

There was only one death from yellow fever reported in this city to-day.

The official majority for MAXWELL, Democrat, for Congress, in Florida, was 1,050. The vote of the State is adverse to the proposed removal of the Seat of Government.

New-Hampshire Free Democratic Convention.

CONCORD, N. H., Saturday, Oct. 28.

The Free Democratic State Convention have nominated ASA FOWLER of Concord, formerly a Democrat and law partner of President PIERCE, as their candidate for Governor. Hon. JOHN P. HALE addressed the Convention.

Railroad Extension.

ALBANY, Saturday, Oct. 28.

The last rail connecting Galena with Chicago by the Illinois Central Railroad, was laid on Wednesday last, and the regular trains commence running on Monday.

Acquittal of Ned Buntline.

BATH, Me., Saturday, Oct. 28.

EDWARD Z. C. JUDSON, *alias* NED BUNTLINE, who was arrested a few days since for shooting a colored man named FREEMAN, has been acquitted, on the ground that he committed the act in self-defense.

Presbyterian Church Convention.

WASHINGTON, Sunday, Oct. 29.

The first meeting of the new Synod of the Baltimore Old School Presbyterian Church, commences here next Tuesday.

Accident to Mr. Guthrie.

From the Washington Globe.

Mr. GUTHRIE left here about three weeks ago for Louisville, Ky., expecting to be absent only about ten days, or two weeks at furthest. We learn that on his way—we did not learn where—a wheel of a car in which he was a passenger broke, and one side of the car was dragged about a mile before the engineer was aware of it and stopped the train. None of the passengers were thought to be seriously injured, and nothing about the accident was published. When Mr. GUTHRIE arrived at Louisville it was found that he was a good deal bruised, had considerable fever, and his physician advised him to go to bed and stay there for a week or more. A letter from Louisville states that he had been in bed eight days on the 22d instant, and that his physician thinks it prudent for him not to leave there in less than eight days from that time. He is, therefore, not expected here until the last of next week.

AN INFERNAL MACHINE.

Diabolical Attempt to Blow up a Hotel.

Fortunate Escape of the Inmates.

LIST OF THE INJURED.

A little before 2 o'clock on Saturday afternoon, the inmates of FARLE's Hotel, in Park Row, were thrown into great consternation and alarm by an explosion of gunpowder, which took place in the office on the first floor of the house. The greatest confusion soon prevailed on the premises, and when the alarm of fire was sounded from the City Hall bell, the lady boarders, *attaches*, chambermaids, and others about the premises, not fully understanding the nature of the occurrence, made a precipitous rush to their respective appartments in order to save their effects, while others, believing that to remain in the building was dangerous, started for the street. Some minutes elapsed before quiet was restored, when an explanation of the cause of the commotion was made.

It appears that a gentleman, one of the lodgers in the Hotel, who was about taking his departure, went behind the book-keeper's counter for the purpose of selecting his baggage, and while the porter, PETER MORAN, was putting out a small valise, a terrific explosion took place.

At the time of the explosion there were but few persons in the office.

The officers of the Independent and Second Ward Police, on their arrival at the scene, immediately took measures to ferret out the whole affair.

From fragments which were collected and closely inspected by the authorities, it appears that in the leather valise had been deposited a small tin can, containing probably about twelve pounds of powder. In one end was placed the muzzles of a small double-barreled pistol, and it is believed that the whole was so arranged that by moving the valise by its handle, it would cause to take fire some combustible materials lying beside the powder.

The doors and windows of the Hotel were fortunately open at the time, so that no great resistance was offered to the explosive force of the powder. It is evident that had the Hotel been tightly closed, the explosion would have been sufficiently powerful to have blown it to pieces. The front doors were open, also those leading to the dining-room and elsewhere. The damage done to the various apartments is upwards of $3,000. From the appearance of the building inside, one would suppose that lightning had struck the office and continued in a circuitous route over an area of 200 feet, carrying destruction with it wherever it went. The windows at the extreme end of the dining-room were completely demolished, as were also twelve rooms on the south side. The entire walls, ceilings, and windows of the wash-room, entry, reading-room, and bar-room, were torn to pieces, and even a heavy lath and plaster partition was stove in. The panic among the guests of the Hotel was beyond all description, and it was the general opinion of the citizens that many lives were lost. The startling occurrence, however, resulted very fortunately in one respect, as not a single human being was killed. The Hotel was quickly surrounded by a large concourse of people, and intense excitement prevailed. Annexed is a list of

THE INJURED.

A young man named LEWIS was slightly injured while sitting in the reading room. As the ceiling fell near him a small bit of lime flew into his eye. He suffered great pain for a time, but he speedily recovered and went to his home.

PETER MORAN, the baggage man, who took up the valise, was so shockingly burnt about the head and body it was necessary to convey him to the Hospital, where he now lies. It will be some time before he will be able to leave that institution. His sufferings are intense, and his situation is truly one of commiseration.

Mr. R. DOWE, of Schenectady, N. Y., one of the guests, was badly cut about the head. He has, however, returned to his home. Mr. D. I. SCHUYLER, Superintendent of the New-Haven and New-London Railroad, was considerably injured by a door in swinging to striking him on the head.

Mr. H. LYMAN POWERS, who was standing in his office, within five feet of the place where the valise was placed, had a narrow escape. He found himself unaccountably (to him) propelled with great force through the open compartment of the office box into the street, where he immediately recovered his self-possession, and returned to place a sufficient number of persons to protect the property of those sojourning in the hotel, and to transact his ordinary business.

DETAILED DESCRIPTION OF THE INFERNAL MACHINE.

One of our reporters was at the office of the Chief of the Police yesterday afternoon, where the fragments of the terrible machine had been removed. From information received from Mr. MATSELL, together with an examination of the pieces, our reporter has been enabled to form an opinion relative to the interior arrangement of the ingenious engine of destruction. He is led to believe that a keg of gunpowder containing twelve and a half pounds, as near as could be judged from the staves and heads of the vessel, was placed in a valise. In the head of the keg were bored two holes, and the right barrel of a double-barreled pistol was inserted in one and through the other; it is supposed that the keg was filled with powder after the insertion of the pistol—as danger and difficulty would arise from forcing the pistol into a full vessel—danger from the friction—difficulty from the compactness with which the particles adhere.

It is supposed that the breech of the left barrel was filled with detonating powder, equivalent in explosive and expansive power to one pound of ordinary rifle or blasting powder. It is probable that a semi-circular band, enclosing a spring, connected with the left barrel trigger, and communicating with the handles of the valise by means of a wire, caused the spring to act on the trigger, and thereby secured the certainty of explosion whenever the valise was taken by the handle.

This supposition is strengthened by the fact that a newly exploded detonating cap was found on the nipple of the left barrel, whilst none was found on the right, evidently proving that it was left in the keg for the purpose of steadying the pistol, and to bring the compartment containing the detonating powder exactly to bear on the orifice.

The implements, supposed to be weights, &c., were simply two horizontal traveling cog irons, such as are generally used—though on a different scale—in upright cranes, or pile drivers. These were evidently meant, with the shot, to scatter destruction, and may materially aid in discovering the perpetrator.

The absence of everything in the shape of traveling necessaries, in the contents of the valise, clearly proves a diabolical intent.

FINE ARTS.—Those who have not already seen the collection of paintings now on exhibition, day and evening, at the Galleries formerly occupied by the Dusseldorf Collection, No. 548 Broadway, should do so before they are disposed of at auction, which is to be done by Messrs. H. H. LEDYARD & Co., on Tuesday, 31st of October, and Wednesday, 1st of November, at 7½ o'clock each evening. This sale, we understand, is got up at the suggestion of many of the first artists themselves, who contemplate making an annual sale of their productions. The catalogue contains such names as Huntington, Cropsey, W. J. Hays, Doughty, Ranney, Oddie, Carter, Post, Weir, Hicks, Louis Lang, Mrs. Spencer, Gifford, Wright, Richards, Ehninger, Paige, Boutelle, Blauvelt, Carpenter, and others of like standing.

DREADFUL ACCIDENT.

COLLISION ON GREAT WESTERN RAILWAY.

GREAT LOSS OF LIFE.

LIST OF THE DEAD.

From the Detroit Free Press, Oct. 28.

One of the most dreadful Railroad accidents that ever occurred took place yesterday morning, about thirty miles from this city. The passenger train on the Great Western Railroad, due here at 11.20 P. M. on Thursday, came in collision at five minutes past 5 A. M., on Friday, with a gravel train, a short distance east of Baptist Creek. The loss of life that ensued was very great.

The passenger train—of which Mr. G. F. NUTTER was Conductor, and THOMAS SMITH, Engineer,—left the Suspension Bridge at the usual time on Thursday afternoon. The train consisted of four first-class, two second-class, and two baggage cars, and had on board a large number of passengers. At St. George, it came up with a gravel train which was off the track, and was delayed in consequence about an hour and a half. When *the train had got under way again, a freight train* was in advance, which it was obliged to follow as far as Princeton—thereby losing considerable more time.

At 1 A. M. the train left London. After having run some three or four miles from that place, the cylinder-head of the locomotive burst, which of course brought the train to a standstill. An engine was sent from London, which drew the train back to that place, where another engine was attached, and the train again started for Windsor, going quite slow, the Conductor having given orders to the Engineer not to run at a rapid rate, as the night was dark and foggy. When the train left London the second time, it was about four hours behind time.

A few minutes after 5 o'clock, when near Baptist Creek, the passenger train, which was proceeding at the rate of about 20 miles an hour, came in collision with a gravel train which was backing towards the east at the rate of 10 or 12 miles an hour. The gravel train was composed of 15 cars, heavily loaded with wet gravel. The shock produced by the collision was tremendous. The second class cars were smashed into atoms, and nearly every person of them killed or dreadfully injured. The first first-class car was also badly smashed, and most of the passengers in the front part of it met with the same fate as the passengers in the second class cars.

The scene presented after the collision was a horrible one. Intermixed with the fragments of the broken cars, dead bodies lay in profusion, many of them mangled in the most dreadful manner; while from out the heap of ruins proceeded the groans and shrieks of the wounded.

The passengers who were so fortunate as to escape uninjured immediately set to work to draw out the wounded and the dead from the heap of ruins in which they lay. At 11 o'clock A. M., the bodies of twenty-five men, eleven women and ten children, had been brought to light, and it was supposed that from ten to twenty others yet remained to be discovered. Twenty-one men and twenty women and children were found to be badly injured—many of them fatally. Several of the dead were crushed out of all human shape, presenting a heart-sickening sight.

The two second-class cars, which bore the main brunt of the collision, were filled with emigrants, mostly Germans. The first first-class car, a number of the inmates of which were killed and others wounded, also contained some emigrants.

The second, third and fourth first-class cars were somewhat injured, and some of the passengers received some injuries, but none, we understand, of a dangerous character.

Mr. R. P. TOBE, of this city, who was on board the ill-fated train, and from whom we derived the greater portion of the foregoing melancholy particulars, informs us that, in the opinion of the passengers, no blame attaches to either the conductor or engineer of the passenger train. The train was thrown behind time by a series of unfortunate circumstances over which its officers had no control, and every measure was taken by them to guard against the occurrence of accident.

From all the facts we have been able to accumulate, the fault of the accident rests upon a watchman, who fell asleep upon his post, and, on waking, informed the master of the gravel train that the passenger train had passed. Supposing this to be the fact, the gravel train started, and in a short time came in collision with the passenger train. Two men on the gravel train were killed.

The engineer and fireman of the passenger train escaped almost miraculously from serious injury.

Among the passengers on the express train were THOMAS F. MEAGHER and O. A. BROWNSON.

At an early hour in the forenoon yesterday, several physicians from this city left for the scene of the disaster.

LATER.

Our reporter has just arrived (12 P. M.) from the scene of the casualty. He reports the number of persons killed as forty-seven. The following is a list of the killed, as taken from the minutes of the Coroners:

1. J. B. Bodfish, of Batavia, N. Y., going to Galesburg, Michigan; had on person $37 29.
2. P. Gallagher.
3. Young woman, name unknown; had on fur gauntlets, gloves, and black silk bonnet with artificials.
4. Man, name unknown.
5. Woman, with dead infant; had on person two keys; husband said to be No. 4.
6. Child of No. 5.
7. F. Robinson, per receipt in pocket; had $107 50 in gold, and $5 63 in silver.
8. John Martin, brakeman on passenger train; had $8 and key in pocket.
9. Robert Thornton, (his wife badly injured.)
10. Henry Mason, brakeman on gravel train; $2 40 in pocket.
11. T. P. Sawin; had watch on person; had lived 14 years in Chatham.
12. Female unknown; had on red dress, lace collar, and gloves.
13. Young girl, name Mary Kingston per paper on her person.
14. Female, unknown; middle aged; had earrings.
15. Young man, supposed to be John Davis.
16. Boy about 10 years old, unknown.
17. Boy about 11 years old, unknown.
18. Irving Leslie, brakeman on gravel train.
19. Middle aged woman, unknown.
20. Charles Robinson, per name on Bible on his person; had $53 in gold, and 35 cents in silver.
21. Female child about 2 years old, unknown.
22. Female child about 3 years old, unknown.
23. Female, unknown, had a ring on finger.
24. Man, unknown.
25. Jacob Luscher; had a due-bill from Marshall, Michigan, and $22 in money.
26. Hollister Brace, elderly man; had $13 in bills, and $10 50 in coin.
27. Nathaniel Oakes, of Batavia, N. Y., going to Galesburg, Michigan.
28. Cornelius Oakes, son of No. 27.
29. Orilla Oakes, wife of No. 27.
30. Philip Barron, per papers found on his person.
31. Female infant, unknown.
32. Male child, unknown.
33. —— O'Glidden; had $23 on his person.
34. Female infant, unknown.
35. Unknown woman; had straw bonnet and sunflower.
36. Ephraim C. Moser, blind man.
37. Unknown man; had $29 60 on his person.
38. Unknown female, with curls.
39. Unknown man.
40. Female child, about 3 years old, unknown.
41. Michael Fly; had $12 on his person.
42. Unknown man.
43. Unknown woman.
44. Young girl, unknown; had $94 on her person.
45. Unknown girl, about 15 years of age.
46. Martha Bodfish, wife of No. 1.
47. Daniel Oakes, cousin of Nos. 1 and 40.

The Coroner's Jury will meet this morning at Chatham, whither the bodies were conveyed last evening.

Twenty-four men, eleven women and sixteen children, are badly wounded, and were taken to Chatham. A large number of the passengers are more or less bruised. A man by the name of IRVINE R. BEACH, of Dundee, Yates County, New-York, is badly bruised, but it is thought will get well.

Further particulars will be given to-morrow.

Terrible Calamity.

From the Augusta (Ga.) Sentinel.

We have been permitted to make the following extract from the private letter of a gentleman to a friend in this city:

"MARION, Ala., Oct. 16, 1854.

"I am sorry to inform you, in this connection, of a very sad occurrence which took place here on last (Sunday) night, about 12 o'clock—that is, the burning down of 'Howard College.' There were sleeping at the time, in the third and fourth stories of the building, about 26 or 28 young men and two negro men, all of whom were required to jump from 30 to 40 feet, to the ground below. And, horrible to tell, 23 of the number were mangled in a frightful manner—some more and some less. I have just come in from a visit to them with my very heart sick. Some of the boys are burned very badly, in addition to other injuries. Our town is in mourning and looks gloomy enough. I visited a few moments since, that one of the black men was dead. He rushed down through the flames to the floor. Two or three of the boys are expected to die. The rest will probably recover. There is, however, no knowing exactly the extent of their injuries. I trust all these sufferers will recover, I think. The College building, with [illegible] it, is in ruins. Nothing was saved, as I understand. It is supposed now that the building was set on fire, though I cannot see [illegible] Such a fiendish act would scarcely be [illegible] by any one in this community. The truth will be known in a few days, I suppose."

A postscript says another had died.

Gov. Seymour on the Maine Law.

The Albany *Atlas* publishes the following letter. It is without date, but the *Atlas* intimates that it was written previous to the election in 1853:

To the Corresponding Secretary of the New-York State Temperance Society:

SIR: Your letter has not been answered before this, in consequence of my absence from home, and of engagements and arrangements which have prevented me from giving the questions you ask the consideration their importance demands.

After alluding to the evils of intemperance, you add,

"If in my opinion the people have a right to protect themselves from the ravages and perpetuation of these evils by a legal suppression of the known causes of intemperance, and I am asked Governor, how my influence in favor of such a measure shall be exerted, the sale of intoxicating liquors to be used as a beverage, and such a bill shall be passed by the Legislature, I will affix to it my signature, so that it may become the law of the State?"

I also see that another object of your Alliance is the preventing of bribery and all illegal money contributions by candidates at elections.

The suppression of the evils of intemperance and the prevention of all practices calculated to impair the purity of our elections, are objects which commend themselves to the approval of all good citizens, although conflicting opinions are entertained with respect to the proper and best measures for effecting desired reforms. These subjects will, without doubt, engage the attention of the next Legislature, and they are regarded with great interest by large classes of our citizens. When the time the, discussion of them will take, or what forms may be given to any propositions with respect to them, it is impossible to foresee. It will be the duty of the members of the Legislature and of the Governor to act upon them with earnest and disinterested purpose, to promote the welfare of the people of the State. If I am elected Governor of New-York, I shall enter upon the high and responsible duties of the station free to act upon every question that may be submitted to me, according to my convictions of duty at the time. The spirit of the oath of office will demand this, and no one can with propriety part with the right which each citizen places and exercises, of correcting his opinions, when about to execute duties which demand conclusions founded upon thoughtful and deliberate examination. The excitement of a political canvass, and considerations of political support or opposition, are not favorable to such considerate and conscientious action.

While I concede the importance and necessity of suppressing the evils of intemperance or bribery, I shall, if elected Governor of the State, act upon all laws relating to them in the spirit and manner I have indicated, and which I feel is the only constitutional and proper mode of action. Parties can only judge of the probable conduct of men in office from their past lives and actions. The two great political parties in the State have acted upon this principle in nominating their candidates, and I think it will be found to be the only safe rule for any similar organization.

Yours, &c., HORATIO SEYMOUR.

Affairs in Italy—Arrest of an American in Tuscany.

Correspondence of the New-York Daily Advertiser.

LEGHORN, Friday, Oct. 6, 1854.

Sympathy with the war against Russia is a symptom of rebellion against law, in the judgment of the political doctors of Italy. It is not surprising, therefore, that they should have prescribed total abstinence and increased caution. Its rulers are haunted by fears of revolt and overthrow, and keep a jealous vigilance over every movement and incident. Spies and informers frequent the hotels, cafés, and other public places; no one can enter or leave the country without official observation and consent. Every man's pursuits, intercourse and habits, are known to the police; if two or three meet for conversation in the refreshment room of a theatre, come one in there to note it; nay, does the table-talk of the hotels escape observation. This system of espionage is in fact the nearest earthly type we have of omniscience.

The recent arrest of an American citizen in this city is an illustrative incident. It shows to what indignities every visitor is constantly exposed. Mr. QUIN had taken passage for the United States. During the evening before the day of his departure he was reading a newspaper article in a café, with some marks of displeasure, which two young Austrian cadets remarked, and thus opened a conversation. Affecting agreement with him, he was betrayed into a rather free expression of American sentiments, after which they parted, without any apparent discord. Soon after, however, he was arrested and thrown into the military prison of the Austrian garrison. The United States Consul, J. A. BINDA, Esq., a citizen of South Carolina, though by birth an Italian, having heard of the case, forthwith waited upon the Tuscan authorities and demanded their interposition, and the release of the prisoner, or at least a trial according to the civil laws of the country. But he was told that the city was under military law, and that he must call upon the Austrian commander-in-chief. He protested, that as an American Consul in Tuscany, he had nothing to do with Austria, and he pressed his suit in vain and left, but not, however, without a formal protest.

In the hope of effecting a speedy release of the prisoner, he repaired to the Austrian head-quarters, where he was told, with an air of absurd solemnity, that the man had been guilty of an enormous crime—nothing less than an attempt to seduce the young Cadets and excite insubordination—not one word of which had the slightest foundation in truth—and that the penalty was death, and that he must be tried by the military tribunal. After reasoning the case without success, he closed the interview with an assurance that he should forthwith communicate the case to the Commander of the United States squadron (Com. STRINGHAM) now fortunately in the Gulf of Spezia, on this coast.

The next morning a letter was received at the Consulate from the Chief of the Austrian forces in Tuscany, at Florence, saying that the prisoner, in consideration of his being a stranger, against whom there appeared to be no testimony of other disorderly conduct, and an American citizen about to leave the country, would be restored to liberty! It was carefully added, in a postscript, that the threat of sending for the squadron had not had the slightest influence in the case! Mr. Q. is now safely on his way home.

The security of the Tuscan Government against its own people is only secured by the presence of 6,000 Austrians, which cost it, according to the last Treasury report, nearly a million of dollars annually. The Grand Duke is himself a Prince of Austria, and belongs to the House of HAPSBURG. On the receipt of the telegraph report of the recent triumph of the Allies at Sebastopol, he distinctly credited it with indignation, and declared to the circle around him that that post was impregnable—an illustration of his sagacity and proclivities.

Yours, &c.

Death of the Governor of Nebraska.

From the St. Louis Republican, Oct. 24.

A telegraphic dispatch from St. Joseph, dated on the 22d, says:

"Governor BURT died at Bellview, Nebraska Territory, on Wednesday last, the 18th inst."

Governor BURT was the newly appointed Governor of Nebraska Territory, and had been in that Territory but a short time. He was a native of South Carolina, of which State he was at one time a Representative in Congress, and more recently held an important office at Washington City. It is only three or four weeks since he passed through this city to enter upon the duty of organizing Nebraska Territory.

Whig Nominations.

Ninetieth Congressional District—J. A. HUMPHREY, of Delaware.

Ottsego—Assembly, Second District, Dr. CHYNOWETH; Third, WM. COMSTOCK.

St. Lawrence—Assembly, First District, BARNEY HOGNER; Second, SILAS BALDWIN; Third, JASON C. BEACH.

Dutchess—Assembly, First District, GEORGE W. PHILLIPS; Third, ALFRED MOSHER.

Wayne—Assembly, First District, JAMES T. WISNER.

Schoharie—Assembly, Second District, JOSEPH E. RAMSEY.

Sullivan—Assembly, CHARLES W. MILES.

Tioga—Assembly, DARRIUS P. JOHNSON.

Onondaga—Assembly, Fourth District, J. V. H. CLARK.

Steuben—Assembly, First District, SETH E. COLE.

Suffolk—Assembly, First District, FRELINGHUYSEN B. JENNINGS.

Niagara—Assembly

AMERICAN SLAVERY.

Reply to the Letter of Hon. Henry A. Wise.

To Hon. Henry A. Wise, Accomac County, Va.:

SIR: A friend has just directed my attention to a letter of yours in the newspapers, addressed to a clergyman of Boston, in which you condescend to answer several questions, proposed to you by that gentleman, ostensibly for his private enlightenment, but, as I infer from the appearance of your letter in print, for that of the public also. I see that the newspapers call it an eloquent, a very interesting," "elaborate," etc.

Eloquent it may be, in some respects, it is interesting it certainly is, in a psychological point of view; elaborate I am sure it is not; and I think you do not, by any means, consider it so. Indeed, you speak of it as a skeleton, and seem to expect to be misunderstood, from the haste and brevity with which you wrote. The letter, however, was evidently written very willingly—the subject being manifestly interesting to you, and one with which you are familiar. May I, therefore, hope that you will not refuse still further to instruct the public, by answering a few more questions, and that you will have the goodness to remove some doubts as to your precise meaning, arising, I think, in the minds of many readers, on the perusal of your letter. The subject of American Slavery is one of great importance, just now, to the whole people of the United States, as we of the North think, notwithstanding your opinion that it concerns alone the *owners* of the slaves. And as your Southern methods of *quieting* all discussion and agitation of the subject, seem hitherto to have had the contrary effect; and as tongues and pens are still free on this side of the Mason and Dixon's line, you not yet having the "power to crush out, really and truly, the Anti-Slavery fanaticism," as you call it, there would seem to be no possible way to put an end to our agitation, except for you of the South to *convince* us—which calling us *names* is not likely to do—we think we are willing to hear *reason*—that we have no cause to be agitated; or else, as you intimate in your letter, discussion is an "intrusion by an alien enemy," and an enemy likely to prove ultimately a dangerous one to the *interests* of the South. The South has, hitherto, stood upon its dignity, and refused to discuss, and commanded all other men to refrain from discussing, the subject of Slavery; asserting it to be its "*peculiar* institution," and among its domestic privacies. You have declined to plead at the bar of public opinion, denying altogether the jurisdiction of the court.

But of late you seem to have exchanged your plan of defence behind your now plainly untenable walls of no discussion, for that of manly fight and vigorous attack in the open field. You announced that the time was coming, which seems now to have come, when you would "boldly defend," not only Slavery, but "emigration," that is, the slave-trade, "before the world." By some preconcerted signals from Washington and Richmond, coastwise to New-Orleans, you have opened all your sally-ports of logic at once, and are bearing down upon your beleaguring enemies in all directions. And *such weapons* of logic! *such* "horrid enginery" in the war of words! Not only we of the North, but all Christendom, and the whole civilized world, against which you have at length come forth to defend yourselves, stand aghast! with hands uplifted in utter amazement! We are, as if were, petrified with astonishment, turned to stone, so that however great our dismay, we have not even the power to flee. We are more frightened than the Greeks at the first sight of the Indian elephants. I trust, however, we may, some of us, recover our courage, as they did. Some others will, I think, deem it prudent to surrender at discretion. It is not that your hideous logic is an *new*, and *therefore* as frightful, at the first sight of some dire monster, but partly because it is so old as by most people to have been forgotten, or never to have been heard of; mainly, however, because no mortal man believed it possible that it was ever again to proceed from *Christian* mouths. We are, therefore, it must be acknowledged, taken at unawares, taken in flank, ambushed by an enemy in plain sight, bewildered, dumbfoundered; we can only stand and stare like a flock of frightened sheep.

"So ceasing in ambiguous words, he scarce
Had ended, when to right and left the front
Divided, and to either flank retired:
* * * Immediate in a flame,
But soon obscured with smoke, all heaven appeared,
From those deep-throated engines belched, whose roar
Embowelled with outrageous noise the air,
And all his centrals tore, disgorging foul
Their devilish glut, chained thunderbolts and hail
Of iron globes."

Your letter, however, is not so alarming a logical battery as some that have been opened upon us. I trust, therefore, that I may approach and examine it without much danger, even if I should find it unassailable I even hope that you will not refuse to explain to me the working of it in such particulars as I shall not understand, or shall misunderstand.

For the letter then. Some newspaper calls it an elaborate vindication of American Slavery. I have probably misunderstood your meaning, or else, to set about a serious refutation of the arguments by which your letter vindicates Slavery, would be, for Northern minds, like the first efforts of the school-boy, who brings out, with great self-complacency, as something new and worthy of all admiration, what to all except school-boys are but the tritest truisms; *yet* the letter, I am pretty confident, was written with a serious purpose, and not ironically, *and therefore deserves a serious examination*, if any.

In what may be called the introduction to your letter, it is asserted that Slaves are *property* by the moral as well as the municipal law—and the language implies that this claim of a *moral* right to hold men as property is common with horses and asses, is based upon the authority of the Old Testament. May I respectfully inquire here, being in doubt, whether you Christians of the South consider the teachings and practices of the Old Testament to be in any sense abrogated and superseded by those of the New Testament? If so; why not adopt them all as well as that which you are so fond of calling the "Patriarchal institution?"—If yes; or if some of them; by what direction or instinct do you retain Slavery and reject so many others? Your answer here is that the New Testament recognizes the existence of Slavery, and *prescribes the duties of both master and slave*. But is this a *sufficient* answer? a valid and good reason for your practice? The assertion is, that men have a *moral* right to hold each other as slaves, as property. The proof of its truth is, that the New Testament prescribes the duties of both master and slave, the *duties* of this relation. But does the New Testament prescribe the *relation* itself as a duty? If not, what is *precisely* the nature of the connection between the fact that the relation has its duties, and the moral righteousness of the relation itself? Does the fact that the relation has its moral duties where it exists, and while it exists, *demonstrate* that the *relation* is a righteous one; that it is morally right for men to have and to hold *their fellow men, with all their posterity* for ever, as property? Is the human mind so constituted that it *sees*, and cannot but see, a *necessary* connection here? And if this were *so*—which certainly it is not—would it necessarily follow that the proposition is true universally, that *Slavery is right*, and that property in slaves is *sacred by the moral law*? Or would so much only follow, *if indeed so much*, that Slavery is right under certain circumstances—such, for instance, as those in which its duties were prescribed?

But, if it be not true universally that Slavery is right, that to hold men as property is morally right, under what circumstances is it right? When, where, and between what individuals is it right? If, Sir, I understand your "elaborate vindication of Slavery," your argument requires that it should follow, from the fact that the duties of master and slave are prescribed in the New Testament, that Slavery is *morally* right, whenever, wherever, and between whomsoever it exists as a *legal* relation. But if it is true, as a universal proposition, that Slavery is morally right, it follows that it must be morally right to ENSLAVE men. This conclusion, I think, you come at length to see, and to acknowledge the "miserable blunder" of declaring the slave-trade piracy, while it justified *Slavery*. The New Testament, however, whose authority must be your ultimate appeal in this branch of your argument, classes those who *enslave* men in the same category with the most depraved and abandoned criminals. It is not, therefore, *according to the authority on which you rely, morally right to enslave* men. But, by the logic of the South itself, if Slavery is right, it *is right to enslave* men. But, according to the New Testament, to *enslave* men is among the most damning sins. Does it not thence follow, Sir, that Slavery is *not* morally right? And that, although the New Testament prescribes duties for the relation under the circumstances in which it existed in the Apostle's time, it does not justify or sanction, as morally right, the relation itself?

This, however, is mere logic, though I think it will be found conclusive logic. But can any man bring his spirit into harmony with the spirit of Christ and of Christianity; can he apprehend distinctly the purpose of Christianity as aiming to quicken MAN to the full self-realization of all his powers, spiritual, mental and physical, and *really* believe that American Slavery, with all its inseparable facts, relations and influences, for both the dominant and subject races, is consonant with the spirit and the ends of Christianity? No, Sir—for I take the liberty to answer this question myself, not being in doubt here—no, Sir, he cannot; it is simply impossible.

So much for the "sacredness" of Slave property *for the righteousness* of holding *property* in man, "because defended by the moral as well as municipal laws."

This, Sir, is what I should call your appeal to the "*higher law*." You seem, however, not willing to rest your cause wholly upon it. Because, speaking afterwards of the "authority of the slave to deprive the master of his services if he chooses," you say that he has no more right to do so than any other man has to possess himself unlawfully of what does not belong to him, and add, that "The *social law* fixes the conventional right, and *that* is the *right* which governs the case in either instance. No Babel-builders of them all so insolingly tower towards heaven as those who set up a *higher law*!"

A distinguished lawyer and statesman, as you have the reputation of being, must be presumed to speak *wisely*. Do I not, therefore, misunderstand you, inasmuch as all I can make out of the main branch of your argument, is this: That Slavery is right and slave property sacred, by the law of God, *if the law of God authorizes it*; but if this law does not authorize it, then it is morally right by the "social law," in spite of the law of God, or any other "*higher law*!" Do I rightly understand you to assert that the enactments of the Legislature are *morally* binding upon the consciences and conduct of men "*in all cases whatsoever*," so that they can have no rights and no duties in contravention to such enactments? Or in other words,—to assert that Christ and the Apostles were damnable heretics, and that the signers of the Declaration of Independence, impiously appealing to the *higher law-giver*, were a band of pestilent traitors? Are you of the South willing to ask the defence of Slavery before the civilized world, before which you begin to be aware that you *must* defend it, on this ground? Or do you not much rather consider your *strong* position to be in what you struggle hard to make yourselves believe is the meaning, or at least permission, of the *higher law*; but which, to all men having no *property* interest in seducing themselves into the belief of a falsehood, shows only as a misinterpretation and *demoralization* of the principle and precepts of Christianity.

But legal Slavery is *morally* right, also, if I understand the argument, because it is *naturally* right, a *natural* relation. In answer to a question of your correspondent, whether the slave has a *natural right* to escape if he chooses, you inform him that the question implies a great misapprehension of the subject, and make it known that man's *natural* state is the *social* state.' "The true law of the social state is the law of Christian love. Christianity, in the language of that master-critic, HAZLITT, 'first promulgated the *equality of mankind in the community of duties and benefits*.' The equality meant by the law of our liberty, the fountain and foundation of which is the Christian code, is the 'equality in a community of duties and benefits.' Duties and benefits are relative, obliged to be so in every social community."

This, Sir, so much of it as is Mr. HAZLITT's, may be very new to Mr. HAZLITT, and to some of his English readers; and also, as well as what you add, may be quite original, *one may well suppose*, to many readers south of the late Mason and Dixon's line. *Here*, however, I assure you, it is not at all worthy of *italics*. With us, as the Englishman *said to the Frenchman expecting his admiration* at French declamation about the rights of the people, "With us, Sir, all this is taken for granted."

But how all this, or any part of it, proves that Man, in his natural, that is his social state, has a natural right of *property* in men; or how it thence follows that a conventional law of associated men declaring a part of their number, with all their posterity, the hereditary slaves, and the property of the rest, confers, not only the legal, but the *moral* right to *appropriate* the produce of the labor of these slaves; to hold and to treat *them* as products; and makes this *property* "sacred;" how it not only confers on the master the moral right to exact the service of the slave, *but imposes upon him the moral obligation to do so*, as you assert; how the slave, in this natural social state, "has no natural right to escape, for his social and his natural rights and the law of his social being forbid his choice to *escape*;" *how he has, therefore*, no more right to himself than any other man has to take any other property not his own—all this is very obscure. The nature of the logical connection between the premises of Mr. HAZLITT and Mr. WISE, and these conclusions, I am confident, all Northern men, without exception, must fail to comprehend. However, you acknowledge that this point "requires much more elaboration." It does indeed, Sir. And if you will take the trouble to elaborate it, and to demonstrate from your premises of man's natural social state, and "the equality of mankind in the community of duties and benefits," and the "law of Christian love," that Slavery is naturally or morally right, your logical fame must needs overtop and overshadow that of ARISTOTLE and of all his successors.

You inform your correspondent, also, that "Every man has an equal *right* abstractly to every social benefit, and one of the brightest social benefits is the right to perform the highest duties. But all *persons* are not, by the constitution of their being, equally *capable* of attaining to the *enjoyment* of these *rights*." This is undeniably true again, and has been so considered for some time. "*Non omnia possumus omnes*,"—we are not all competent to everything,—is quite a venerable remark, and I am not aware that its truth has ever been disputed. But what bearing this truth has upon the justice and *righteousness* of Slavery, and the *sacredness* of slave property, so that the "slave has no authority to take his services from his master if he chooses," I find it impossible even to conjecture. *It* has been found, I believe, in practice, that where men possess "*equality* in the community of duties and benefits;" where they have *equal* rights, and *equal, or at least unforbidden opportunities to become capable* "of attaining to the *enjoyment*" of them—*it is found in these circumstances*, that men develop this *capability* not only very *unequally*, but very *unexpectedly*. Many, of whom it was confidently anticipated that they would easily grasp "the highest social benefit"—"the right to perform the highest duties"—manifest, that "by the constitution of their being," as far some other reason they are incapable of attaining to this elevation; while others, supposed to be fit only for the lowest grade in the social scale, ascend readily above them, and take what was believed to be their destined place. Thus where there is perfect equality and freedom, "in the community of duties and benefits," there is a constant, purifying, quickening, healthful, circulation of the social elements from the bottom to the top and from the top to the bottom of the scale, like that of the particles of water in the process of coming to the boiling point.

Now, Sir, in such a community suppose there were any—which there are not—incapable of the enjoyment of *any social rights*—fit only to be precluded from the attempt to make themselves capable of such enjoyment, or, at least, fit only to be *slaves* and *property*—how are these individuals to be selected? Would you create the office of Phrenologist General, in order to determine who are *natural* slaves, what men are *natural property*? But phrenology is not one of the *exact* sciences. If, then, as might sometimes happen, the slave, breathing the air of intelligence around him, of which he is not otherwise permitted to partake, should at length make it apparent that his *natural* character had been mistaken, ought he not to be instantly restored to freedom, with compensation, were that in man's power, for the greatest wrong possible to be inflicted upon him—the opportunity taken from him of *realizing* his *humanity*? Or if, through "the odor of sanctity" in the master, he should, as it were by infection, become a Christian, would he not, being capable of that highest form of man, be proved *capable* of "attaining to the enjoyment"—had he the opportunity permitted him—of *some* of the social rights peculiar to the free?

But when you come to declare, not individuals merely, but families, with all their posterity, forever slaves and *property*, subject to all the chances and mischances of property, and make it a penal offence to teach these *human* creatures to read, or write, or think—Heaven defend! as you say. In what proportion of instances will the latent image of God be blotted, marred, obliterated, or forever forbidden to assume the divine forms of which it was *capable*?

Oh! but you have a better criterion than the skill of the phrenologist by which to determine who are *natural* slaves—*natural*, and therefore sacred *property*. All your logic *implies* that the slave is an African, a Negro. Well, Sir, suppose his father is an American and his mother an African—his father is white, his mother black—is he an American or an African?—a white man or a Negro? Suppose his father is white, and his mother is half white, three-quarters white, nine-tenths white, *being a slave*, suppose he is himself *white*—is he a Negro, *niger*, (black,) is he *black*? But, "*portus aequitur ventrum*." He is a born slave by the civil law, and by your natural "social law." We cannot come at it, then, by means of mixed *color* or *race*, who is a *natural* slave, natural *property*.

The unmixed African, the pure Negro, *he* is the *natural* slave. But, your insufficiently elaborated point is sufficiently elaborated to make it certain that the drift of that part of your argument is in this direction, viz.: that the *natural* slave is the "*person*," who, "by the constitution of his being," is not equally *capable*, with others, of attaining to the *enjoyment* of social *rights*. *What* social rights must he be incapable of attaining to the enjoyment of? Such as the white men are capable of? *which* white men? *All* white men? But is this true of the Negro, of *all* Negroes? Is it true of *all* Negroes that they are not capable of attaining to the enjoyment of such and every social right that any white man is capable of? You cannot make even a slave-owner believe so. There remains, therefore, to come at the *natural* slaves, even among the Negroes, but to select, not families, but the *individuals*, phrenologically.

Have I wholly misapprehended the scope of your argument here? If so, have the goodness to set forth more distinctly your views of "the grades of mankind, of personal capacities and fitness for enjoyment of rights;" elaborate this *interesting* subject, so that we may see how it follows from these natural differences *in degree*—for you say nothing of a difference *in kind*—among men; that some of them—if we could find out which they are—are the *natural* slaves and property of the rest, so that the slave has no *natural* right to escape, or to deprive his master of his *property* in himself. The subject is worthy of much elaboration, Sir; "much more elaboration" than you have given it. In my humble opinion, the interests, not to say the safety of the South, depend on you clearing up this point, so as to make your conclusion intelligible, and credible, to non-slaveholders, for if Slavery is *natural*, and you have a method of selecting correctly the *natural* slaves—we have not another word to say, more than we have at any other of your natural domestic relations. We will not, as you so characteristically inquire why we should, *take a thought about benefiting the race of your slave, more than about benefiting the race of your ox, or your ass, or anything else that is yours, and not ours*." We will not only not "covet" your slave as *property*, which, indeed, we never have done, as you unjustly accuse us, but we will renounce our relation to him as a man, we will blot out of our Testaments the parable which teaches us the definition of *neighbor*, the *story* about the *man who fell among thieves*. We will even outheathen the heathens, and no longer permit our school-boys to read, and quote on declamation days, with voice sonorous, that ancient "fanaticism": "*Homo sum, nihil humanum a me alienum puto*;"—I am a man, I have an *interest* in every *human* being;—according to which, you perceive, the slave is not *exclusively yours*, and not *ours*.

I incline, however, strongly to the belief that you would not willingly undertake to elaborate fully and defend the general proposition that Slavery has its ground, reason and apology, in the laws of nature, in the *natural* constitution of society. Not more willingly, I think, would you attempt to find in "the law of Christian love," *as universally* right. It is not slavery in general, but particular slavery—African Slavery in the United States—that you would prefer to talk about—indeed, the occasion did not require *you to attempt anything* beyond it. And here, it must be confessed that you are eloquent, and have set forth with almost poetic fervor and quite poetic truth, a magnificent plan and results; and have succeeded *in defending the Divine Providence!* for as many as had not before "faith in God." It was, however, of old, discovered that God brings good out of evil. But then the conclusion you deduce from this fact—that the evil ought to be continued, that the evil is good, and the agents of the evil innocent—though not new or perhaps extraordinary, are yet very *surprising* in the mouth of any *Christian* man, except he be a Jesuit. This seems to be a bright after-thought which has suddenly struck the whole South at once, for it is at once proclaimed from many points: that American Slavery is a great scheme of philanthropy in the Providence of God, in its ultimate results "the most efficient missionary among the heathen in the last two centuries," *therefore* the African slave-trade is to be reopened, and the area of Slavery to be extended, lest we thwart the divine purposes, as the Churches did by quarreling about Slavery. You ask doubtingly, "Don't you believe in a special Providence?" We do some of us here believe in a Providence that extends to the fall of a sparrow, and to the numbering of the hairs of our head. What then? "Whatever is is *right*? right in the *agents* as it is in the Author?" is *that* the legitimate conclusion? Don't you believe in a special Providence? Why then should you interfere with the pirate who robs merchant vessels, more than with him *who seizes villages on the coast* or in the interior of Africa, and carries off the inhabitants? An so, in general, of any other conceivable wickedness of men—why should it be restrained? Why should the Divine purposes be interfered with? Does not God *always predetermine the good end* even in the *evil purposes* of the agents? Is it for man to guide his actions by an imagined foresight of consequences, instead of obeying the law of right, and to "do evil that good may come," because it is the prerogative of God to bring good out of evil? Will you, who profess to be "very finite," attempt to "take God's benevolentric view of human destiny," and act upon it, instead of obeying his commands? Ah! in regard to ordinary small wickedness, you are not able to perceive God's good end, and so you make laws to coerce and punish the *evil* extent, and play Little Providence in the absence of sheriffs and juries and judges. But, African Slavery is so important an evil that its *ends* justify the means or the end [illegible] missionary plan of the Almighty [illegible] understood, namely, by men [illegible] of rebellion because [illegible] persisted in "keeping open markets among men where men were bought and sold;" and who were guilty of the "miserable blunder" of declaring the slave-trade piracy. Men in those days committed all sorts of violence, rapacity, cruelty, bloodshed, tyranny, extortion, and all other suchlike things enumerated in the first chapter of Romans, inseparable from Slavery and the slave-trade, and no served God with very uneasy consciences—except those whose consciences were, *even then*, seared—because the Divine purpose was not then revealed; but now, they are doing, and are about to do, the same things right piously, and with a clean breast, because they perceive that God will thereby be enabled to promote the ends of the Divine philanthropy!

Make proclamation from the mouth of Niger to the Mountains of the Moon, and from the Great Desert to the Cape—"The embargo is removed; the blockade has ceased; there is no longer danger of being robbed of your live merchandise before you can sell it; to your tents, O Africa! make ready your war-clubs; there is to be stirring times, and profitable traffic; through the piety of Americans there is on the coast open market and ready pay, powder, cash, calicoes, and rum, for men, women and children!" Proclaim it in the seaports of the world: "The United States have reopened the slave-trade! Rally! all ye incarnate devils, and as many more as can be seduced to become such—here is a commerce to your taste, and a trade that will pay. The cotton and sugar planters of the South and Southwest have resolved themselves into a grand missionary association for Christianizing Africa, and promoting the purposes of God's providence, and will pay most philanthropic prices for every soul, or package of souls, labeled *heathen*, and delivered to them for conversion!!" Do you say this is a travestie of the whole subject? No, Sir; it is a plain statement of the naked facts of the case. And is there any moral crime or vice known to man, or ever anywhere practiced by men, which would not be found, in both Continents concerned in it, *inseparable* from this great scheme of *Christian charity!!!* Are there any kinds or degrees of physical or mental suffering and cruelty which are not necessarily involved in it?

But here you dare to reply: "Did you ever hear of any plan of Providence to man for his redemption and reformation which did not come through *suffering*—ay, through *blood*? Go to the cross of the great atonement! Go to the Son of Man!" I will not trust myself to remark upon this comparison! But if the cases are parallel, then, certainly, you are the murderous Jews, by whose "wicked hands" the Son of Man has been "crucified and slain." Did not God subject his ancient people to slavery and suffering? If the cases are parallel, then you are the Egyptians and the Assyrians; the Pharaohs and the Senacheribs. And what does God himself say of such wicked instruments of his purposes, except that they are "vessels of wrath fitted for destruction!"

But the results—the results—the grand results! on account of which you *justify* the *means!* Admitting the facts to be as you state them—not stopping to adduce the testimony of other Southern men, who have carefully investigated the *real* religious character of the slaves, and who are sincerely desirous of making them *real* Christians, and who assert, unequivocally, that the great mass of them are as completely heathens as any of their countrymen still in Africa—not waiting to examine the quality of the Christianity of the rest of them, to see in what proportion of instances it is but the exchange of one superstition for another—but admitting all that you claim in the way of results; is it not necessary, Sir, before these results can be legitimately made use of in an argument to prove the righteousness of the Slave-trade and of Slavery, and the *sacredness*, by the moral as well as by the municipal law, of "*property* in man;" before these results can justify the means by which they have been brought about—means equivalent to the rites of Moloch and Juggernaut, of the Syria Dea—for the salvation of other heathens—is it not necessary, first, to show that these means are an *essential* condition, that they are the *natural*, or *God-appointed* and *indispensable* means to the proposed, and as you say, largely realized end? *Dare* any man, professing to be a Christian—and I understand you to make such profession—*can* any man partaking of the spirit of Christianity, read the New Testament, and the last direction of the Author of Christianity: "*Go ye into all* the world and preach the Gospel to *every* creature;" and study the practice of the Apostles and first Christians in making known the Gospel, and believe that the Slave-trade and Slavery, the "carrying away captive" whole tribes and nations, and disciplining them a few hundred years under the whip, in order to make them *capable* of becoming Christians, is according to *Christ's prescribed method of converting the heathen*, or not inconsistent with it?

Suppose, Sir, that after the first Christian community had become somewhat enlarged, and all their property was laid at the Apostle's feet, they had determined to colonize the new society in some locality adapted to agricultural and commercial enterprise; and that, with this view, they had purchased, say what is now called the Crimea, or a part of it. But, mindful of the last command of their master, and wishing to obey it in the most practicable and efficient manner—that, as soon as they found themselves *comfortable* in their new residence, they had sent their merchants to the North, where markets were at that time kept open in which men were for sale, in order to purchase Scythian and other barbarian slaves, with the double purpose of making them *profitable* as cultivators of the land, *humanizing* them meantime *under the lash, until they were capable* of instruction; and then, of teaching them Christianity, *or so much of it as they deemed not inconsistent with their rights of property in them*, with the view of sending them ultimately, after some centuries, as missionaries to their heathen countrymen!! What say you, Sir, to such an apostolic method of converting the heathen? Is the supposition in any respect more monstrous, or would such an attempt have been in any degree more insanely impious than what is now seriously proposed by Southern *politicians* as a more efficient method than any known to the Church for the propagation of Christianity!

But these means are *indispensable*, say some of you from the South, and, as you yourself imply, for the civilization and conversion to Christianity of the negro race. Then why were not Christ's directions, "Go ye into all the world and preach the Gospel—except among the negroes. *Send for them*; transplant *them*, and first civilize them by slavery and stripes, and *then* you shall preach the Gospel to *them* also."?

Are the most degraded negroes of Africa sunk in a lower and more savage barbarism—suffering a more dreadful tyranny and slavery under their chiefs—in the practice of more impious, obscene, and horrid rights, including human sacrifices—given to more hellish superstitions, than were the South Sea Islanders? Yet what was the effect of a few years' genuine Christian teaching by English missionaries at the *Society Islands*? What is it in New-Zealand? What has been the effect of *the same kind of teaching* by American missionaries at the Sandwich Islands? In thirty years, a whole nation, which was hardly above the grade of savage beasts, became *so far Christianized* that one in four can read and write, with public schools *sufficient for the whole population*—a hundred thousand persons so far Christianized that they support their own clergy, and in sufficient numbers for the convenient religious instruction of the whole people—a larger proportion of them maintaining the character of sincere Christians than can be found in any other community—all slavery and slavish tenures abolished—life and property everywhere safe as in New-England, or even in Virginia—and a representative Government, conducted with dignity and success!! Would it have been better, Sir, for these people if they had been kidnapped and "carried away captive" to the mines of California, where, "in contact with civilization," and a hundred years' discipline of the lash, they might have become capable of the enjoyment of social *rights*?

[illegible] acquainted with the Negro character, will [illegible] that [illegible] capable than that of any other savages, that [illegible] method of the New Testament, of the Apostles, is not applicable to the Negro for *his* moral and spiritual renovation—that for *him*, therefore, there remains only "*the sure mercies of Slavery!*" Yet one would think it must be apparent to you, Southern philanthropists, that all this ought not only to be made reasonably probable, but to be *demonstrated beyond all possibility of doubt* before you can without presumption, not to say some impiety, offer your already premised aid towards the furtherance of the ends of the Divine Providence by a scheme which necessarily involves not only an infinite amount of cruelty and physical suffering—yourselves being judges—which alone, doubtless, were no great things—but every kind and degree of crime, and vice, and moral guilt of which men are capable. You have kindly informed us of the North that we must not trouble ourselves with the care of your consciences; but, gentlemen, I cannot help thinking that if you have a real, and think you have a *mission* for converting the heathen, that it may be better for them and for yourselves also, if, not in this world, probably in the next, if, instead of following your own devices, you condescend to be guided by the directions of Jesus Christ and the example of the Apostles.

You assert that the Slaves are much better off than the Negroes in Africa. So far as the great ends of Christianity are concerned, this assertion is infinitely less true than you pretend. But were it wholly true—and so far as it is so, the same might be true of many other savages subjected to a *moderate* slavery, especially of those living, as most savages do, under despotic chiefs and bloody superstitions—is this the *method*—is *this* the method by which *Christianity* proposes to give religion and civilization to all nations? Is this the true method by which the choicest gifts that ever came down from the Father of lights, and which are committed *in trust to Christians* for the common benefit of all men, are to be communicated to the ignorant and idolatrous, for whom we hold them not less than for ourselves? The capacity of the human mind to admit the belief of what it very much wishes to find true, has not, I imagine, often been measured; yet strong as are your efforts to do it, you do not believe *this*.

Let me respectfully advise those, who propose to act as agents of the Divine Providence in reopening the Slave-trade, and extending the area of Slavery, for the reorganization of Africa, to renounce Christianity, as likely to prove a very inefficient ally. I can assure them, that, to the *spectators*, naked despotism looks much better, braver, more manly and decent, than in any, though richest, robes of hypocrisy. Are not the appropriate fundamental principles for the basis of their schism—even as *they* profess to understand it—these two? "*All right* originates in *power*;" and "the character of the means is to be determined by the end;" or as otherwise expressed, "Let us do evil that good may come."

Such, Sir, are the doubts, and questions, and suggestions, and feelings, awakened by the perusal of your letter, in regard to *Slavery*—that is slavery in general—the Slave-trade and Slavery-extension.

Your letter also indicates, or at least some of its language seems to imply, certain opinions touching Slavery as it now exists in the Southern States, and the duties of Slaveholders thereof; in regard to which opinions I should be glad to ask several questions. And if these opinions of yours are such as they seem, and as I should be most happy to find them, and you could lead the South into a practical belief of its duty in accordance with them, I doubt not, that the North also would, *then* fulfil *its* duties in regard to Slavery in a way that would be satisfactory to you; and that, however, on many points in regard to Slavery we might still continue to think differently, there could no longer be any fear of dangerous collisions of opinion, much less of those more serious collisions which seem now to be by no means impossible. But although I would willingly say much more, I can only add, without exceeding due limits, that,

I am, very respectfully, yours, &c. X.

FROM KANSAS.

Serious Collisions between New-Englanders and Missourians.

Correspondence of the Milwaukee Sentinel.

LAWRENCE, Kansas Territory, Oct. 4, 1854.

Disputes and collisions with our Missouri neighbors—squatters from Missouri—are becoming daily more frequent, and open ruptures more probable. Within a few days they have taken down and removed the tents of our squatters, and burned the cabins while the owners were absent at work. Most of them, however, were disputed claims, and as we mean to act clearly and decidedly on the defensive, it was thought best not to come into open collision with them, but to abandon the claims. A case occurred this forenoon, however, which occasions a great commotion in our camp. A member of our company took a claim this morning near the city, and immediately put up a cabin on it, and covered it with hay. Some eight Missourians presented themselves, and were heard to say, among other things, "that the d—d Yankees were taking everything they could get." A portion of them proceeded to tear down the cabin and burn it, while five of them armed and mounted on horseback lay back as a corps of reserve if needed. On the news being brought to camp at noon, there was an immediate muster of a sufficient volunteer force, well armed with rifles and revolvers, who were to proceed immediately to the scene of the outrage, obtain satisfaction for the loss sustained and expel the intruders; but upon consideration it was determined to defer it to this evening, as their work is very urgent, and probably the intruders would be scattered. To-night we may expect a collision, and possibly some lives may be lost, should the enemy *stand fire*, which, however, we do not much expect.

OCT. 5.—I was disappointed in an opportunity to send the above to Kansas this morning, so I will add a little to it.

To-day circumstances wear a more serious aspect than heretofore, and I fear the end is not yet. A man named BALDWIN has contested and still contests a claim occupied by a portion of our city, notwithstanding the law of the United States that a claim for farm purposes cannot be held where required for city purposes. BALDWIN has occupied a tent upon it, as has also a member of our party, in order to keep possession. BALDWIN has arranged in some manner with a speculator by the name of STARR, a Southerner, claiming to be from Indiana, who has laid it out into a city. We also, some weeks since, sent the boundaries of our city, including that portion, to Washington, to secure a preemption for city purposes, and included it in the drawn plan of our city, and are now surveying it.

This forenoon the workers in camp and vicinity were startled by the report that the other party were pulling down our tent on the premises. There was an immediate rush to the place; our Marshal in the van unarmed, followed by another named BOND, with a revolver. They met the enemy with a wagon, in which were loaded the tent and baggage which it contained, about two rods from the starting point. They had two or three rifles, which they presented, and threatened to fire, but BOND caught the horses by the bits, presented his revolver, and told them to "fire." The Marshal unloaded the tent, and in the meantime others coming up, it was restored to its former place in a hurry. The enemy did not fire, but dispatched a boy on horseback in some direction, and a man also on horseback, in another, for reinforcements. Whether from *prudential or other reasons* but few of the reinforcements sent for came. Our party, to the number of twenty or thirty—all that were in the vicinity of the camp—assembled on the ground, armed to the teeth with rifles, *revolvers*, and fowling pieces, and had the enemy returned and made an attack, there would have been bloody work. They are in consultation this afternoon, and what the result will be I am unable to say. We shall set a strong guard to-night on the disputed claim, also around our camp, as they will fire it, I doubt not, in a moment, if they can.

These details will show you some of the phases of our pioneer life. We are not idle, or without stirring incidents and occasions for excitement. As I close this letter for the person who will take it to Kansas, Mo., to mail it, it is reported that the enemy are in our vicinity, and our men are hurrying out to protect our rights. Two men of guards for different localities are detailed for the night. A lawyer is drafting an instrument for the formation of a military company of minute men, which will be organized to-night. Everything betokens war. God grant it may not come! but the passions of desperate men are the most unreasonable things in the world. They say "No Yankee but OTLEY was ever known to flee." They sadly forget instances in which we certainly had their error corrected if we commit any more aggressions. I think they consider discretion the better part of valor, and therefore keep aggression in the rear. We shall see.

F. D. L.

[illegible] the military company has been formed, and [illegible] the Regulating Band, to be armed with [illegible] revolver and bowie knife. About thirty joined at once present.

By a gentleman from Fort Leavenworth, we learn that it was currently reported there that a grand attack was to be made upon us yesterday by the Missourians, with the intention of exterminating us, and they were very anxious to hear the result.

SPORTING.

Cricket Match between the Students of the Free Academy.

These youths commenced a match at Hoboken on Saturday, Oct. 21, and when time was called the Free Academy had play[illegible] innings, and the Union one, with a loss of five wickets. On Saturday they met again [illegible] MONTROSS and BANKS commenced at the bat, and, afternoon sharp play the game terminated, [illegible] of the Free Academy, by only nine runs. The bowling and batting were very good. The score was as follows:

1. Wright c. Beebe b. Banning	2	c. Cutting b. Banning	2
2. Wallace b. Banning	0	c. Muller b. Davis	0
3. V. Doust c. Baker b. Davis	2	c. Baker b. Davis	0
4. Clark b. Banning	22	b. Banning	0
5. Clark b. Davis	3	b. Banning	0
6. Kirkland b. Banning	3	c. Davis	1
7. Wilson—leg bye, wicket	0	run out	0
8. Sharp c. Cutting b. Muller	7	not out	21
9. Fay b. Banning	0	[illegible]	0
10. Jennings b. Banning	0	c. Davis	0
11. Waller—not out	0	c. Baker b. Banning	1
Byes 2, leg byes 1	3	Byes	1
Total	55		41

UNION CRICKETERS.

1. Davis b. H. Wright	6	b. Godwin	15
2. Banning b. H. Wright	2	b. H. Wright	3
3. Leeds b. Kirkland	0	b. H. Wright	0
4. Baker—run out	2	c. Waller b. Wright	0
5. Beebe c. Godwin b. Kirk'd	7	c. Clark b. Kirkland	0
6. Cutting b. Kirkland	0	c. V. Doust b. Wright	0
7. Moore c. Kirk'd b. Wright	3	run out	0
8. Muller b. Kirkland	0	[illegible]	2
9. Banks—not out	7	b. Godwin	10
10. Beach c. Kirk'd b. Wright	3	not out	0
11. Church b. H. Wright	0	b. Wright	1
Wides 10, byes 5	15	Byes 1, wides 6	7
Total	45		38

The Paterson (N. J.) Club play the second eleven of the New-York Club at Hoboken, to-day. It is expected to be the last match of the season. The wickets will be pitched at 9 o'clock, precisely.

Richmond County Ratification Meeting.

The Whigs of Richmond County met on Friday evening, 27th inst., to act upon the State, District and County Nominations. SAMUEL E. FROST was appointed Chairman, and DANIEL DEFOREST, Secretary.

HENRY L. SEAMAN, delegate to the State Convention, reported the State Nominations and commented upon the Whigs of the County to give their undivided support to the ticket. The report was approved and the nominations ratified by an almost unanimous vote.

The Delegates to the Congressional Convention, presented their report through their Chairman, HENRY L. SEAMAN. The report stated that in accordance with a regular call of the General Committee the Whigs of the County met Sept. 14, at Richmond, and chose eight delegates to the Congressional Convention—that the County Convention met Oct. 9, and acquiesced fully in this election—that on the 17th an irregular and unauthorized meeting was held, at which other persons were elected delegates—that the Congressional Convention met at Jamaica on the 18th; and that the regular delegates were excluded, and the spurious ones admitted. HARVEY W. VAIL was nominated for Congress by the Convention as thus organized. These facts were submitted by H. L. SEAMAN. The report was adopted and approved.

ABRAHAM C. SIMONSON moved that the nomination of Mr. VAIL be approved and ratified.

RICHARD G. SUTTE offered an amendment—That the nomination of Mr. VAIL does not meet with the approbation of the Whigs of Richmond County, and is not entitled to their support, and that the same be rejected.

These motions elicited an exciting discussion, in which Messrs. ANTHONY, SUTTE, SIMONSON, DAILY, and Dr. STEWART participated. The motion of Mr. SUTTE to reject the nomination of Mr. VAIL was carried by a large majority. A motion to [illegible] was made by Mr. ANTHONY, [illegible] and Mr. SEAMAN, [illegible]

The nomination of JOHN F. RAYMOND for Assembly, and the entire County Ticket was ratified and approved.

The meeting then adjourned. It was very large and enthusiastic.

The Rumored Prize Fight—Tom Hyer against Pat McGowan, for $2,000.

From the St. Louis Democrat, Oct. 28.

A day or two since,

FROM JAMAICA.

Political Intelligence—Citizens' Finance—Demonetized Gold—General News—Correspondence of the New-York Daily Times.

KINGSTON, Jam., Sunday, Sept. 10, 1854.

The period is fast approaching for the organization of the Executive Committee [illegible] anxiety exists in the minds of [illegible] members of the Assembly [illegible] that the Governor will [illegible] them to one or other [illegible] lucrative offices. [illegible] tained as to the probability [illegible] popular branch of the Legislature [illegible] stance, while there are [illegible] much of determination [illegible] may be that those aspiring for the Halves and [illegible] may find themselves [illegible] and other favorites [illegible] disappointed. My opinion is, there will be [illegible] disappointments will spring from the present source [illegible] the body politic. I [illegible] this opinion upon the last act of the Governor [illegible] who prorogued the House till the 24th Oct., [illegible] called together [illegible] has been whispered that the Governor might desire to infuse new blood in the [illegible] future offices of particular persons, [illegible] their becoming a part of the Executive Committee [illegible] he may extend the period [illegible] few days longer for such purpose.

I do not think His Excellency would resort to such a measure at this late period, besides he may go further and seek other materials; [illegible] intentions he would have adopted that course long ere this.

There is evidently a great desire to open a new field of wealth in the manufacture of fibrous plants, which, it is expected, will dispense with the use of Russian hemp. Textile plants abound here in great variety, for the most part indigenous, growing with great luxuriance, both wild and cultivated—the production of which is the all-absorbing topic of a large portion of the press.—Speculators are in the field for the various species—large shipments have already been made to England. These fibres no doubt will become very valuable, and, as has been remarked by a writer on this subject, "The Russian trade in hemp may be annihilated for ever, if there be but spirit and sense enough to employ these resources."

To produce the various descriptions required for such uses, is merely to turn to account what is considered in Jamaica, and generally treated, as stable and refuse of the existing cultivation. The process by which the fibre is extracted is neither difficult nor expensive—with proper machinery and a large supply of water, thousands of tons could be manufactured, in a very short period; all that is necessary for success is money and exertion. Americans, look to this.

The war duty imposed on our principle staple by the British Parliament, falls heavily on the West India Colonies, and they are now suffering from its effects. Mr. GLADSTONE is in error when he states that the increased duty falls on the consumer, and not on the producer. There are cases when it does not; and I will bring incontrovertible proof to bear me out in this opinion. For instance, take a view of the public sales of sugars as reported in the English papers, and the comments thereon: "Prices have declined another shilling, being, in fact, a decline of 1d. contemporaneously with the additional duty. Sugar nets £11 or £12 per hogshead." Now, this is not the first cost of production, and it is further intimated that Sugar has not yet reached its lowest price. Again, here is another instance of the oppression to which the Colonies have been subjected, and are incapable of resisting the imposition. Sugars manufactured on the Ramos system, at considerable expense to the Planter have proven to be detrimental to the proprietor. Account sales have been received, with this intelligence: "That Her Majesty's vigilant Customs officers had recognized the superior color and quality of the Ramos Sugar, which brought it under the 12s. scale, while the other produce was admitted at 11s." These several qualities realized 32s. round, the state of the market not recognizing the superiority established by the new scale.

Here is a resident proprietor anxiously availing himself of acknowledged improvement, paying Royalty for the use of the discovery—adapting his coppers at some expense to the application of the new process, and what is the result to him? He is mulcted an additional shilling by Government for his enterprise, and his improved produce is of no more value than are made under the old plan. Who would under such circumstances risk capital in the adoption of any new process, when a penalty is imposed on the inventor? Can the Colonies ever thrive under such a Government? I say it is impossible, whatever Mr. GLADSTONE or any other statesman may say to the contrary.

Within the last week, the Treasury notes have been received at one per cent. discount, for Bills of Exchange; yet, it will be seen that about a dozen retailers, who signed the manifesto, persist in refusing them unless they abate one shilling in the pound. The subterfuge advanced at same time since for depreciating these notes was, that they would ever continue irredeemable, now that the fact is fully established, that the guarantee for the Loan bill has received the Royal assent, and confident expectations are held that we shall soon be in a position to redeem the island notes. There are still some merchant shop keepers who cling to the depreciation, and probably retain that the time is so near at hand when they can no longer impose upon the community their shamefully oppressive exaction. The period, however, is near at hand, if not when all, or a very large portion of these notes will be withdrawn from circulation. Perhaps merchants may see cause to lament, for a time, their late and existing procedure, particularly those who will have to meet duties which they can only pay—as by law established—in those very notes, or in hard silver or gold coins. To get at either they will have to disgorge a tolerably good share of that ill-gotten percentage for such purpose.

The mercantile community of Kingston entertained His Excellency the Governor and Lady BARKLY, with a grand ball on Thursday night, the 31st ult. The two spacious Court Houses were brought in requisition for the purpose. A canopy, richly adorned, was surmounted by a gilt crown, tastefully arranged with the flags of Great Britain, France, and the Sublime Porte illustrative of the *entente* which at present so happily subsists between the first two great nations in defence of the rights and liberties of the Ottoman Empire. The company began to arrive at 9½ o'clock. The Governor and his lady made their appearance at 9½, when dancing commenced.

A little after midnight a move was made to the adjoining apartment, in which an elegant supper had been laid out. Dancing soon after was resumed, which continued uninterruptedly until nearly 5 o'clock. The Governor and his lady retired at about 3, having apparently enjoyed the night's entertainment, which passed off without a single *contre temps*.

The loss of life occasioned by that dreadful scourge, cholera, coupled with the departure of so many able-bodied laborers for the Panama Railroad Company, have tended materially to affect the agricultural interest of Jamaica. Immigration on an extensive scale is highly desirable to salvation to this Island, and as the few Chinese lately introduced have met favor, I say have more, if they can be imported in a reasonable cost. I am, however, firmly of opinion that immigration from the United States will be the cheapest, and ultimately the best calculated to benefit this country—their habits, language, and religion, tends to this end. From the best source within my reach, I calculate that there are from 150,000 to 180,000 in Maryland, Virginia, and Delaware, of free black and colored inhabitants, who from various reasons, would desire to locate themselves in another country. I am perfectly sure every encouragement would be held out, were they disposed to make Jamaica their resting place. This would open a field for private enterprise, or the formation of a Company.

The seasons have been remarkably capricious. Whilst the upper districts of the country have experienced heavy and continuous showers, neighboring parishes are complaining bitterly of drouth. The low lands and towns have shown repeated indications of this blessing. But they dissipate as often as they appear. The heat for the last few days has been very oppressive—the Thermometer as high as from 92° to 94° in the shade.

Cholera, I am happy to state, is fast disappearing from the Island; very few cases have occurred since my last information.

Charity sermons are still continuing, both in town and country; private donations have been transmitted to the Treasurer by every weekly post. I should say that the unfortunate sufferers in the East will have received from this Island at least $4,500, when the list shall be closed.

NEW-YORK CITY.

THE ARCTIC.

Meeting of the Members of the Bar.

A meeting of the members of the Bar was convened on Saturday, at 1 o'clock, in accordance with the following resolution, adopted at the Law Institute, held on the 24th inst.: "Resolved, That a meeting of the Bar of New-York be called, to express their sorrow at the loss of the steamer Arctic." In pursuance of this resolution, the following notice was issued:

"The undersigned, members of the Bar of New-York, in view of the probable loss of the Arctic, and of the probable loss of four members of the Bar, lately passengers in that vessel, namely, Hon. GEORGE DODGE, First Vice-President of the Law Institute, Hon. [illegible] TICKNOR, Secretary of the Law Institute, and Messrs. [illegible] and [illegible], respectively, of the firm of [illegible], Tucker, Secretary, pro tem."

No official measures were taken to make this notice public, and the attendance was in consequence very small. There were hardly over 20 in the room.

On motion of Mr. DODGE, BENJ. F. BUTLER, Esq., was called to the Chair; and on motion of Mr. KETCHUM, Messrs. DODGE and VARNUM were appointed Secretaries.

Mr. KETCHUM then made some remarks relative to the loss of the Arctic. It was a disaster, he said, which had probably caused the death of four members of the New-York Bar. The loss of one was certain. He referred to Mr. WOODRUFF. It was rendered certain by the testimony of Capt. LUCE. After being tossed to and fro on a paddle-box, in the midst of the ocean, for one night and part of a day, death at length relieved him from his sufferings. But that death which brought him relief brought anguish to his wife, his children, and his numerous friends. As for the other gentlemen, he would not yet give up hope of seeing them again, although there was but little ground for hope. He did not, therefore, consider it yet time to take any action in regard to them. In connection with this melancholy affair, it had suggested itself to him that if they should ever be called upon to act upon the sad intelligence of the loss of all four of their brethren, it would be desirable that a committee should be appointed, with instructions to report upon the cause of the disaster, which had been attended with such melancholy consequences.

Mr. KETCHUM then read the following resolutions:

Resolved, That this meeting have received with deep regret the tidings of the death of one of their highly esteemed brethren, SAMUEL M. WOODRUFF, Esq., on the 20th day of September last, as was, from the wreck of the steamer Arctic.

Resolved, That we warmly sympathize with the family and personal friends of the deceased, and will wear the usual badge of mourning for thirty days.

Resolved, That a copy of the above resolutions, authenticated by the officers of the meeting, be sent to the family of the deceased.

Resolved, That in view of the probable loss of our brethren, EDWARD SANDFORD, ABNER BENEDICT and HENRY AUSTIN BEARDS, Esqrs., a Committee of five members of the Bar be appointed to ascertain, if possible, the fate of these gentlemen, and report to a future meeting of the Bar, to be called by the Committee, and that said Committee have power to fill vacancies in their number.

Resolved, That if said Committee should ascertain that the gentlemen named in the last resolution, or any of them, are lost, they be instructed to report their opinion upon the disaster which caused the loss of our esteemed brethren, if, in their judgment, justice to the memory of the departed, and respect for the conservative principles of maritime law, require it.

On motion of Mr. SANXAY these resolutions were taken up separately, and the first one was adopted.

Mr. BUTLER,—the Chairman,—followed with some remarks upon the worth of the late Mr. WOODRUFF with whom he was on terms of intimate friendship. The remaining resolutions, with the exception of the last, were then adopted.

Mr. SANXAY followed with some remarks eulogistic of Mr. SANDFORD.

Mr. VARNUM expressed a hope that he had been saved.

Mr. JOHN VAN BUREN opposed the last resolution as out of place. The meeting had been called to express their regret at the loss which the New-York Bar had sustained, not to investigate the cause of it. He hoped Mr. KETCHUM would withdraw the resolution.

Messrs. SANXAY and DODGE also opposed the resolution. The latter said that the District Attorney had the matter in charge, and the proper thing for them to do was to furnish him with whatever information they might obtain.

Mr. KETCHUM hoped the resolution would pass. The cause of the calamity ought to be thoroughly investigated.

After a short discussion this resolution was laid upon the table on motion of Mr. J. BONNELL, Jr.

The Chair then named the following gentlemen to constitute the Committee: Messrs. KETCHUM, WOOD, VAN BUREN, CUTTING and LORD, which was on motion increased by the addition of the Chairman and two Secretaries.

The meeting then adjourned.

THE MILITARY.

Annual Parade of The Daily Times Guard.

TARGET EXCURSION TO HOBOKEN.

The Second Annual Parade of the New-York DAILY TIMES Guard took place on Saturday, from the Centre Market Drill Room. The day was in every respect suited to the occasion, the temperature being sufficiently cool to admit of marching without the fatigue attendant upon such occasions during the Summer months. The turnout was unusually large, and in the march through the City the Company presented a fine martial appearance, and marched with a regularity and precision that is highly creditable to the popular Commandant of the Company, Captain THOMAS DOWNEY, and to the Orderly Sergeant, Mr. JEPTHA A. JONES, under whose tutilage the Company has reached its present advancement in military tactics.

The Company it will be borne in mind is composed entirely of gentlemen employed in the different departments of the office of the DAILY TIMES, and on Saturday the actual number on parade was sixty-one, and in the Company we counted fifty-three muskets.

The Company left the Centre Market drill-room at 10 o'clock, preceded by the Washington Band, and marched down Centre-street to the DAILY TIMES Office, corner of Beekman and Nassau-streets, where they were reviewed. A wreath sent by Mrs. KNIGHT, of Barclay-street, was received by the company while marching past the Astor House. They marched up Broadway, past Union Square to Twenty third-street, near Fifth-avenue, and halted in front of the residence of Mr. HARPER, of the DAILY TIMES. After remaining a brief period for review the Company proceeded to the residence of Mr. RAYMOND, on Thirteenth-street, near Sixth-avenue. There they again halted and were reviewed by Mr. RAYMOND. On Bedford-street the Company received a beautiful Wreath from Miss CLAWSON, the daughter of one of its members. The march was next taken to the Hoboken ferry boat, at the foot of Christopher-street, from which point the Company proceeded to New-Jersey. On landing at Hoboken they proceeded at once to the grounds selected for the Target shooting, which were near the foot of the bluff, about a mile back from the river. The target was elevated and soon after the firing commenced, at a distance of sixty-five yards. Each member was entitled to three shots, the best two of which were counted in awarding the prizes. The shooting occupied until nearly 5½ o'clock, when the Company again formed in the ranks and returned to the City. After marching to the drill-room to leave their arms the Company proceeded to FLORENCE'S, corner of Broadway and Walker-streets, where a bountiful dinner had been prepared for them by Mr. SHERMAN, the successful caterer of that establishment.

When the cloth was removed the Judges proceeded to announce the prizes, together with the names of the successful shots. The list is as follows:

PRIZES.

1. A gold watch and chain.....E. B. TUTTLE.
2. A gold patent lever watch.....RICHARD BURCHARD.
3. Twenty-five dollars in gold.....JAMES RICARD.
4. Fifteen dollars in gold.....A. J. PRICE.
5. Ten dollars in gold.....Capt. T. DOWNEY.
6. Gold pencil case.....P. MCGOVERN.
7. Five dollars in gold.....JOHN OLANCY.
8. Gold brooch.....JOSEPH G. BYRNE.
9. Gentleman's gravat.....HORART F. OTIS.
10. Wreath and basket of flowers.JOHN FLETCHER.
11. Wreath.....F. F. PATTERSON.

Mr. JULIAN BOOTH, one of the Judges, then announced that he held in his hand an order for a hat for the gentleman who had made the worst visible shot on the target. On examination, it was ascertained that Mr. JOHN M. LINNEN had, in one of his three shots, been so fortunate as to graze the edge of the target, and accordingly to him was awarded the hat.

The Company remained for a time around the festive board, and the prominent members, the winners of the prizes, the DAILY TIMES office and its proprietors were successively treated to [illegible] of the day's shooting.

City Mortality.

The following is the weekly report of deaths in this City, Brooklyn, and Williamsburgh, for the week ending last Saturday, Oct. 28, 1854:

Men, 115; women, 85; boys, 136; girls, 142; total, 478.

Abscess of lungs	1	Dropsy in head	1	Lower Jaw, disease of			
Apoplexy	1	Dropsy in chest	1	Marasmus	1		
Asthma	1	Drowned	10	Mortification of the bowels	1		
Ashes	1	Dysentery	2	Mortification of the lungs	1		
Bleeding from the lungs	1	Dyspepsia	1	Mortification of the throat	1		
Burst blood vessel	1	Dyspepsia and dropsy	1	Mortification of the navel	1		
Burst blood vessel in the head	1	Fever	1	Mortification of the throat	1		
Cancer of the stomach	1	Fever, bilious	1	Mortification of the throat, and worm fever	1		
Consumption	79	Fever, intermittent	2	Palsy	1		
Cholera infantum	1	Fever, puerperal	1	Poison, by Laudanum	1		
Cholera morbus	1	Fever, typhoid	1	Premature birth	2		
Convulsions	45	Fever, typhus	10	Pleurisy	1		
Croup	5	Fever, scarlet	2	Scald head	1		
Cancer in the breast	1	Heart, disease of	1	Small pox	1		
Dropsy of brain	10	Hooping Cough	2	Still born	9		
Dropsy of lungs	1	Hypertrophy	1	Suddenly	1		
Dropsy of the belly	4	Inflammation of bowels	1	Suicide	1		
Constipation, bowel tumor	1	Inflammation of brain	2	Ulcers	1		
Debility	1	Inflammation of lungs	1	Ulceration of intestines	1		
Diarrhoea	46	Inflammation of throat	1				
Dropsy	9	Kidney, dis. of	3	Total	478		

Ages.—Under 1 year, 144; 1 to 2 years, 61; 2 to 5, 46; 5 to 10, 19; 10 to 20, 11; 20 to 30, 45; 30 to 40, 45; 40 to 50, 32; 50 to 60, 32; 60 to 70, 34; 70 to 80, 18; 80 to 90, 6; 90 to 100, 1. Total, 478.

New-York Daily Times.

NEW-YORK, MONDAY, OCT. 30, 1854.

The Times for the Mails.

The DAILY TIMES, (Morning and Evening) is issued every day except Sundays, and sent to subscribers by mail in any part of the country at SIX DOLLARS per annum.

The SEMI-WEEKLY TIMES (published on Tuesday and Friday of each week, containing all the matter of the Daily, and [illegible]) at THREE Dollars per annum.

The WEEKLY TIMES, [illegible] at TWO Dollars per annum. The [illegible] will be sent for Fifteen Dollars.

Payment in all cases invariably in advance.

Reply to Mr. Wise on Slavery.

We publish in another column a reply to the letter of HENRY A. WISE in defence of American Slavery, which was published at length in the Times a few weeks since. It is written by a professional gentleman of New-England, whose talents and accomplishments are enlisted in the discussion of topics of public interest and importance, less frequently than those who knew him could wish. The letter is long and wholly argumentative—but it will be found to embody a sharp dissection of the reasoning of Mr. Wise, and a conclusive refutation of the sophistry by which he seeks to establish the inherent and abstract rightfulness of Slavery.

Nothing is more remarkable in the history of Slavery than the change of attitude held towards it by its defenders. Twenty years ago, such a letter as that of Mr. WISE would have created unbounded astonishment, even in the Southern States. Nobody attempted, or pretended to justify Slavery in the abstract, however earnestly they might repel the attacks of those who sought to interfere with it. Slaveholders themselves universally deprecated it as an evil—they only claimed that they were not responsible for it—that it had been fastened upon them by British avarice—that it was impossible for them to get rid of it without ruin to themselves, and infinite injury to the colored race—and that the efforts of the Abolitionists were, therefore, exceedingly unwise, unjust, and cruel towards those whom they professed to aid. Even Mr. CALHOUN himself, less than ten years ago—in 1845—repelled the intimation of Senator NILES of Connecticut that he and those who acted with him were "*the advocates of Slavery.*" "That is not the attitude," said he, "which we maintain." Mr. WISE, however, does not hesitate to place himself before the country and the world as the open advocate of Slavery upon principle. And he is sustained in this by many prominent public men, by many leading and influential presses, and by a very strong public sentiment in the Slaveholding States.

This change in Southern sentiment is to be explained partly by the opposition which Slavery has encountered on grounds of moral principle, but mainly by the growing strength and bolder ambition of the Slaveholding interest. Until within the last fifteen or twenty years Slavery has generally been regarded as a temporary evil, which it was hoped the progress of time and the course of events would eventually remove. The South so regarded it, and only sought to be relieved from the rash and violent interference of those who demanded the abolition of Slavery without regard to consequences, and thus to be left free to adopt such measures as they should deem expedient. But since that time, Slavery, as a separate and distinct interest in the country, has grown immensely strong. The annexation of Texas, the conquests from Mexico, the enhanced price of Cotton, and the general development of Southern industry have stimulated the Slave Power to new efforts and to a higher aim. It seeks now recognition, adoption and the permanent support of the National Government. This policy was first revealed by Mr. CALHOUN in his dispatch to Mr. KING in Paris,—was followed up by Mr. UPSHUR, his successor as Secretary of State, and has been pushed with extraordinary vigor and success from that day to this. Its latest triumph was the repeal of the Missouri Compromise. What its next endeavor will be time only can reveal. But it is fertile in expedients, sagacious in policy, bold, persevering and relentless in pursuit of its objects and certain of complete success, unless met by the Free States, whose interests and political power it threatens with destruction, with *more firmness and energy* than they have hitherto displayed.

The pending Election in this State will have a prodigious influence on the issue. If New-York shall throw her power into the scale of Freedom, against these new, daring and dangerous aggressions of the Slave-holding interest, they may be defeated; if she suffers herself to be even in appearance arrayed on the side of the Administration, which is at once its accomplice and tool, it will not be easy to say where its aggressions will stop.

The City Printing.

The City Charter requires that the proceedings of the Common Council, together with the proposals of the several Departments, shall be *published*. The object of this requirement is to bring the doings and wants of the City Government to the knowledge of the people. Hitherto this provision of the Charter has been used to support sundry partizan newspapers without circulation, character or resources. After a much longer delay than was justifiable or proper under the circumstances, the new Common Council has *reformed* this proceeding. It has passed an ordinance directing the Comptroller to invite proposals from the City papers to do the City advertising, and to give the contract to those papers which *will do the work at the lowest price in proportion to their City circulation*. In this way a double object will be secured;—the City note will reach *the largest number* of people at the *lowest price*.

One of the papers which has hitherto received the benefit of the old practice,—the *National Democrat*,—thus complains of the new reform:

"The 'Reform' Common Council and the 'Reform' Board of Aldermen have succeeded in adopting a plan for the city advertising which is intended to exclude this journal from the list of official city papers, and which will saddle the Corporation with *sixty or seventy thousand dollars* extra, as unnecessary expense. After this notable instance of 'reform,'—this kind consideration—we may be able to impress the friends of that interest that they *only need help from quarters which they affect to despise*. We shall see. There are men also in that Board of Aldermen who joined in this Whig scheme to deprive the Democratic paper of this city of the advertising. We suppose they are Reform Democrats, and we expect they will *ask Democratic votes to get reelected*. *Perhaps they will get them.*"

This language vindicates the action of the Board much more forcibly than any argument we could use. The *Democrat* divulges with its partizan hospitality those who have thus reformed a glaring partizan perversion of the City Charter. The continuance of that abuse would have secured its support. Under such circumstances there is not an honest man in either Board, who has any more reason to fear its favor than its frown.

To refute the *Democrat's* statements, it is only necessary to say that the offer is just as open to that paper as to any other. If it will do the work as effectually, and as cheaply, as the other City papers, it will get the contract. If it will not—with what show of justice and of decency can it expect it?

The Eastern Question and the Liberal Movements.

The invariable recurrence of the Eastern question just after every victory gained by the reactionary party over any great revolutionary movement in Europe, is one of the most remarkable characteristics of the whole period since the universal peace. It was first observable after the suppression of the Spanish revolution in 1823, which had so great an influence upon the south, east, and partly also upon the middle of Europe. At that time the solution of the difficulties in Greece was under consideration. All the endeavors of diplomatists to settle them peacefully failed, and in 1828 the first Russo-Turkish war broke out. We encounter the Eastern question for the second time, in its European significance, after the movement caused by the French revolution of July had been suppressed throughout nearly the whole of Europe, and forced to give place to the reactionary party. Then, also, a peaceful solution of this question appeared impossible. In 1840 a universal war seemed inevitable, and was only avoided by the compliance of Louis PHILIPPE at the critical moment. And now the subject presents itself a third time, after the quelling of the revolutionary movements of 1848-49; and this time there is every prospect that a great and general war must take place.

Not less remarkable than this is the other fact, that the complications caused by the Eastern question have invariably developed germs of new progressive movements, which sooner or later have sought an outbreak. Thus the revolution of July followed the first Eastern question, in the period succeeding 1826. The second brought the movements subsequent to 1840, which led to the revolution of 1848. The consequences of the present complication we cannot *foresee*, but, *judging from past experience*, we may conclude that they will not be trifling; and may be looked for, judging from analogy, within a period of from five to eight years.

The reason of these facts lies in the nature of things. The essence of the Eastern question is this: Russia claims and endeavors to assert a preëminence, a sort of protectorship—in the first instance indeed, over Turkey alone, but with a view, ultimately to one more universal. And Russia considers herself entitled to make such a claim, because, in the struggle against the revolution, although she did not in reality take the most active part, yet she contrived to appear to do so, by assuming the position of the centre of conservatism. She reckons, accordingly upon the gratitude of the other powers, and hopes on the other hand, that they are still so occupied in completely quelling the outwardly suppressed movements in their midst, that they will have neither time nor desire to trouble themselves about foreign politics, nor to inquire what plans Russia is carrying on for her own aggrandizement. Besides this, she reckons on the dread of a general war, which is the more dangerous to the other Powers, because revolutionary ideas are still alive. Russia accordingly hopes, that these circumstances will cause far more concessions to be made her, than would otherwise be the case; that the terror of the uncertain results of a general war, will be greater than the apprehension of an increase of Russian power. These suppositions of Russian diplomacy are, however, not always realized. Even *if one, or perhaps two, of the Powers* should be good-natured enough, or so wanting in sagacity as to allow Russia to go on in her own way, still all are not inspired by the same inclination. England, in particular, has no reason for gratitude to Russia, and will always endeavor to effect the most anti-Russian diplomatic combinations. The consequence of this is, that differences will take place, distrust be awakened and enmity developed. This brings, as its natural consequence, the dissolution of the union of the Powers against liberal movements,—each seeks an ally in public opinion; each sees itself forced to make concessions; public opinion becomes bolder and receives a new impulse.

Thus it was between the years 1820-1840. After the three absolute powers, and finally France also, had taken in hand the task of quelling the movements in Spain and Italy, *Russia endeavored to solve the Eastern* question in her own favor, viz.: to weaken the Porte by means of the cession of Greece; *to force her, thus diminished in power, to* still greater concessions, and lastly to secure to herself such an influence, that Russia should be *de facto* ruler in Stamboul. Austria perceived the danger, and labored to counteract the plans of Russia, but war broke out at last, in spite of this, between Russia and the Porte in 1828-29. Austria then sought to effect a coalition of the Four Powers against Russia, in order to prescribe terms of peace to the latter, but succeeded only in bringing England over to her side, while Russia gained Prussia and France. This decided the dissolution of the Holy Alliance. For the moment there would be no expectation of a unanimous proceeding of the powers against liberalism. On the contrary, each of them now sought to win public opinion to its own side. Russia sympathized and coquetted with liberal ideas, and supported the ministry of MARTIGNAC in France, in 1828-29, which took a direction exactly contrary to the reactionaries; took great pains to make Austria's system of stability ridiculous, and, at the same time, to step forward as the protector of liberty, in the case of Greece. Austria, on the other hand, exposed in her journals the weakness of Russia, and thus undermined the moral significance of this power in the revolution. She even threatened to [illegible] the principle of legitimacy, by stating that she would set loose the Duke of Reichstadt against the Bourbons in France, if the latter would not assent to her demands. The whole reactionary system dissolved, and already rendered possible the consequences of the July Revolution.

The complications of the Eastern question in the period following 1830, or rather in the year 1840, bear, it is true, a somewhat different character, as the position of the Powers towards each other had altered, but the result, in respect to liberal ideas, was identical. England and France ranged themselves this time upon the same side, whilst Austria remained neutral, and Prussia would have concluded by again joining Russia. Russia subsequently succeeded in disuniting England and France, by affecting to agree entirely with the views of the former. France was left isolated, and intentionally insulted. War seemed imminent. In this expectation, all the revolutionary sympathies in France were called forth, and the reaction suddenly disappeared. In Germany also, where war was dreaded, it was also thought necessary to make concessions. Patriotism was summoned to arise—Princes spoke of the unity of Germany, which would have cost others who ventured to do so, some years of imprisonment—a new intellectual movement announced itself, and the severe, systematic, anti-national reaction was past. War did not break out, it is true, and the reaction sought later here and there to gain a foothold, but in vain; from that moment the February Revolution in France, as well as the March Revolution in Germany, took their commencement.

This is the connection between the Eastern question and the liberal movements in Europe. The fate of the Porte is not all that depends upon its solution. Victory or defeat upon the Black Sea, or the shores of the Danube, are felt alike in Stamboul and in Vienna, Berlin, Munich, Stuttgard, Paris and London.

Oysters again—The Panic past.

"Oysters, if you please, waiter; stews for the ladies, a roast for the boys and, for ourselves, raw, with a bit of lemon." They shall do penance no longer. Pork is gross. Beef is tough. The meats in such weather as this we will not eat, except for wages. Yet our stomachs crave something that has had life in it; cabbages and potatoes leave an aching void there still. So, waiter, hurry up the oysters.

The oyster war is ended. The Sebastopol panic, though not taken, is "thoroughly invested," and it is powerless. From our *quiet lot us survey the field, and see what* has been done.

It is now ten days since the announcement was published that a well-known gentleman in this City had deceased, and that his death was attributable to the use of poisonous oysters. On Sunday a similar cause was named for the death of another gentleman here, and before the week had passed five men, more or less distinguished, were said to have died of the oyster epidemic. Meanwhile physicians began to inquire into the history of the cholera cases that occurred in their practice. It was not strange that in most of them, if in circumstances at all "easy," it could be shown that the patients had within a week of sickening taken oysters. Whether the investigation was pushed to its proper extent or not—whether it was inquired whether the patients had eaten raw cabbage with their oysters at midnight, or baked beans, tripe or succotash some days afterwards, or had freely indulged in Newark champagne, *old* ale, or brandy of the best brand (that is, *costliest*) or poorest, (that wherein the vitriol is unpleasantly evident,) we cannot say. Of course while the news was fresh, and the stories went uncontradicted or unexplained, people passed by the shell-fish stands as they walked through the markets without buying. The floating population, and the diners-out, "did not care about oysters;" and the dealers, like the oft-quoted colored man in the play, found "their occupation gone."

It is an old saying that Error will run a league while Truth is putting on his boots. *Still Truth got them on at last and went* out to look up the facts. He found that one of the deceased gentlemen had been ill for months, and was still feeble when, six days before his death, he partook freely of oysters beside other food and drink. And of another, that he too was in bad health, when, *four* days before his death, he partook of oysters. Of the remaining three the particulars have not been published; there is room to doubt whether their sickness was induced by eating oysters, it being generally understood that an article of diet *may not* be poisonous, even if death should occur within some days of its reception into the stomach, unless it be shown that nothing beside it was taken in.

But though the doctors did not do much to enlighten us by making known the history of the cases which they charged to unwholesome oysters, chemistry has been *constrained to lift up its light* upon the subject. The following card shows the opinion of a good authority, and it will do much toward reassuring the oyster-loving public:

"The unusual excitement which now prevails against the use of *oysters*, as an article of food, has led me to make a careful investigation of the subject, with a *view of determining, if possible*, by a chemical examination or otherwise, whether there is or is not reason to suppose that any peculiarity exists in those now brought into our markets.

"For this purpose, I obtained a quantity of each of the principal kinds, and have submitted them to numerous chemical and microscopical tests, but have not detected anything whatever unusual in them. I, therefore, feel no hesitation in stating it as my belief that the oysters now brought fresh to our markets, and sold by the respectable dealers, are as innocent and wholesome a food now as at any other season.

"It is not an unusual circumstance that oysters and other shell fish, when eaten after having been kept long during the warm season, will produce serious illness, resembling cholera; but no such ill effect would be likely to arise when they are received fresh from our waters.

JAMES R. CHILTON, M. D., Chemist."

New-York, Oct. 28, 1854.

The City Inspector's Weekly Report, too, ought to throw some light upon the question. Week before last we all eat oysters,—eat them freely,—lovingly,—as a luxury and as a necessity,—because we loved them and because we needed them,—and that week the deaths in this City amounted to only 447. Last week, we—that is the great majority of eating men and women—refrained from oysters, and the deaths rose to 479,—an increase of 31! The cholera cases week before last were 29, last week 34,—an increase of 5, but the figures attended to the name of a disease are no sure indication of its prevalence, since [illegible] never fails to pass over the victims of other diseases less talked of to the one of which the world is talking, and of which the man who makes out a certificate is less unwilling to lose a patient. Then, so far as the Report would show, we would better return to our oysters in haste, and when we diet next time let it be by forswearing a less wholesome dish. Hurry up the oysters, waiter,—Let us eat at regular hours only, and then always temporately. Let us leave off the drinks that muddle the brain, heat the blood and pickle the oysters in our stomachs, and, doubtless, unless we are Know-Nothings and the awful Irish poison us, or Irish and the mysterious Know-Nothings play the Borgia trick in our dishes, notwithstanding all that we eat we shall live out our full time.

By the way, who is the old fisherman that told the Maryland papers that oysters would not fatten nor do well in a dry season. We are not acquainted with the domestic habits of the Maryland oysters, but they must differ from ours. Those that flourish in these parts, and on which we expect to feed tonight, are not land animals. On the other hand, they were until this morning buried from ten to thirty feet deep "in the bosom of the Bay." Slight showers can hardly be supposed to affect their feelings, or even heavy rains,—such as make the turnip and cauliflowers and corn start up to new life and a greener top,—to affect the tranquillity of the oyster's breast. We were ourselves led by the "old fisherman's" yarn, to hint that may be this year's oysters were not as fat as the preceding generation. But we have talked with gourmands, and many a jolly oysterman since, and they agree that fatter and fairer ones never before came to town. Who is the old fisherman? Is he a gentleman from inland, or is he an angler for trout? May we not hear from him something of the habits of the oyster of his country, which, like the oyster-plant of ours, withers, in lack of a shower, and only gets its growth when the season is a wet one?

Flesh in Man's Obdurate Heart.

It is pleasing to see men who have been known in political life for some years resuming their tastes for domestic enjoyments and private life. The Hards lately nominated AUGUSTUS SCHELL, Esq., for Mayor of this City. Probably they thought, as we did, that Mr. SCHELL would not object to an election. Possibly he thought so himself; but, on taking it into leisurely consideration, the enjoyments of home and the charms of private life loom up too large an obstacle, and Mr. SCHELL, with a heart that overflows with gratitude, gracefully begs to be excused from serving.

Mr. WILLIAM A. WALKER, of the Seventh District, finding that there are two Congressional nominees of the same political name in his district, "hastens to avail himself of the privilege" of withdrawing. But here it is not simply a dictate of his personal wishes, but an instinct that he cannot repel, to do his duty by the party. Happy day, when the *duties* of politicians have come to be their highest *privileges*. Instances of this sort thicken about us daily. We surely see the blush of the Millenial morning. How the old fellows that abused each other, and thought it no sin to hate while they *cursed*, because of political differences, in the days of JAY and RUTLEDGE and BURR and JEFFERSON, must take shame to their hearts and confusion to their faces when they read *our political reports!* We venture that if every nominee in town should decline, his sole reasons would be "the good of the party," the pressure of private business," "domestic relations," or an anxious "care for the health of the commonwealth."

Amusements.

ITALIAN OPERA.—The Academy of Music in Fourteenth-street resumes operations again to-night. Signor MARIO's protracted indisposition has been a source of great disappointment to the *habitues* of the up-town establishment, and we need scarcely say of serious loss to the management.

To-night Madame GRISI will appear in another of those characters which have by their great tragic power given to her interpretation of them a world wide popularity. ROSSINI'S "Semiramide" is to be produced. This opera, although only in two acts, abounds in situations for artistic and scenic effect. Mr. HACKETT has availed himself of this circumstance, and has prepared entirely new and splendid costumes and properties; an augmented chorus and orchestra, a corps de ballet, a grand military band, and other auxiliaries for the procession, &c.

If half the resources of this immense establishment are called into requisition, there will be to-night a *mise en scene* which cannot be approached elsewhere on the American continent.

ENGLISH OPERA.—The Broadway Theatre was densely packed with human beings on Saturday evening—the occasion being the final appearance this season of Miss LOUISA PYNE, and her benefit.

Three weeks only have elapsed since this lady made her *debut* in America; in that time she has acquired a legitimate popularity unparalleled in the history of music. The demonstration on Saturday night exceeded anything we have ever witnessed. It is a common and substantial charge against our audiences that they are too cold. European *artistes*, accustomed to receive applause for certain well studied efforts, make the efforts, but don't get the applause here. A singular habit of not expressing delight until they are delighted has made our audiences somewhat unpopular. But when they have reason to be satisfied, and feel themselves *justified* in indulging any exuberant enthusiasm, they know how to do it thoroughly. Saturday night's audience was by far the most enthusiastic and demonstrative we have ever seen assembled in an American theatre.

AUBER's charming opera of the "Crown Diamonds" was placed on the stage for the occasion. Having been produced merely for Miss PYNE's benefit, it would be unfair to speak of its general rendition with anything like critical strictness. Evidently it had not been sufficiently rehearsed, and neither chorus or orchestra were what they should be. There were, however, no palpable break-downs—lack of power and precision being the only observable defects. We must except Mr. BRAHAM from this general concession. This gentleman manifested the same happy faculty of forgetting his part—words, music, everything—that he has displayed on every occasion of his appearance before a New-York audience. It may be questionable how far he is a desirable member of the company.

Of the leading characters by Messrs. HARRISON and BOSSANI, and Miss LOUISA PYNE and Miss PYNE we have little to say except that they were all good. We scarcely expected to hear AUBER's music so easily rendered by Mr. HARRISON, and we were like every one else in the house, surprised at the perfection of Miss LOUISA PYNE's vocalism. Mr. BOSSANI made a plausible *Rebellino*, and sang with more discretion than usual. This gentleman has a pleasant habit of dragging the time in solo singing, and another of singing too loud in concerted pieces. On Saturday evening [illegible]

[illegible] Miss PYNE being constantly throughout.

The feature of the evening was the marvellous execution of Rouchgut in the finale [illegible] Miss PYNE. As an exhibition of execution, [illegible] has probably never been surpassed. It exhibited in a wonderful degree the remarkable cultivation of Miss L. PYNE's organ, embracing in it that every note of an extensive compass range. This air, with its variations, presents every difficulty and forms an audacious test to a songstress. The evident feeling with which Miss LOUISA PYNE gave the most elaborate effects, being passage that seem only to be dreamed, not executed. The last variation, moving entirely in semitones, over in the full, then in the half voice, should not have been played on a flute with such precision.

With a perfect burst one of applause. The house [illegible] and gave repeated [illegible] prolonged shouts. Handkerchiefs and hats were waved, bouquets thrown and a furore produced which has never been equalled in our remembrance. The curtain again ascended and Miss L. PYNE repeated the last variation. There was a recurrence of the preceding scene, and only after twice reappearing before the curtain was Miss LOUISA PYNE permitted to retreate her dressing-room.

The opera season at the Broadway has now terminated. It will, we are informed, recommence in about three months. In the meantime, the troupe will employ themselves in the cities of Philadelphia and Boston. They commence in Philadelphia to-night.

To-night, the charming comedienne, Miss AGNES ROBERTSON, commences an engagement in this house. She appears in the pieces "Milly, the Maid of the Mill-Pond," and the "Young Actress."

NIBLO'S GARDEN.—The renowned "BATEMAN Children," assisted by the "ROUSBY Sisters," offer an excellent bill for to-night. The BATEMANS appear in a new drama, written expressly for them, called "Young America." This drama has been provided with care, and has new scenery, costumes, and a powerful cast of adult performers.

We hear it rumored that an English Opera will be commenced here in a fortnight. The Prima Donna—Mdlle NAU.

WALLACK'S THEATER.—To-night Mr. WALLACK reproduces one of his most successful Shakspearian revivals, "Much Ado about Nothing." This admirable comedy was one of the great features of last season. It is placed on the stage in a manner that is not even attempted by any other management in New-York. The casts is essentially the same as last season, except that the new comedienne, Miss BENNETT, sustains the character of *Beatrice*.

BURTON'S NEW THEATRE.—"David Copperfield" here for the first piece; afterwards the musical farce of the "Poor Soldier," with the original songs by Miss MAGARTEY, a very promising vocalist.

METROPOLITAN THEATRE.—Under the management of Mr. EDDY we expect a favorable change in the numerical character of the audiences here. He will, we hope, perceive the necessity of having a good stock company in addition to an occasional star. The more a management can depend on itself, the greater the prosperity it may anticipate. A recognition of this fact is the amendement to-night of a new drama called the "Mystic Bell of Bonnaville." This work has been placed on the stage (it is stated) with care, and will afford us a criterion of what may be expected from the experience of the new manager. If it is not better than what has already been done, there is no hope for the Metropolitan Theatre.

Madame ISADORA CLASE announces a concert in Brooklyn to-morrow evening at the Athenæum. There is so much to be admired in the native quality of the lady's voice, and the scheme of her concert is so *recherche* and admirable, that we cannot doubt she will prove a welcome visitant to our Brooklyn friends.

MINSTRELS.—We cannot undertake to say which Company of Ethiopian Minstrels offers the best bill for to-night. They are all good and worthy of the liberal patronage they receive.

CASTLE GARDEN AMPHITHEATER.—An additional troupe of equestrians has been engaged for this establishment—the troupe of R. SANDO & Co. There have been great gatherings during the past week, and every one seems highly satisfied with the extensive equestrian establishment. There is an entire change of programme.

BARNUM'S MUSEUM.—In the afternoon the farces of "Who speaks First?" and that of "Away with Melancholy" in the evening "All that Glitters is not Gold."

The grand exhibition of Foreign Poultry attracts and delights crowds every day.

City Missions.

A meeting in behalf of the New-York City Tract Society was held last evening, in the Dutch Reformed Church, corner of Bleecker and Amos-streets. The services were opened by Rev. Mr. JACKSON, (Missionary,) reading the 14th chapter of St. Luke, after which Rev. Mr. HORTON, (Missionary,) offered an appropriate prayer. Rev. Mr. JACKSON said, that he deeply regretted to announce that the venerable pastor of the Church, Dr. MARSELUS, was prevented being present through sickness. He aimed in his remarks to shew the necessity and utility of the Society from the fact that in the Ninth Ward, one of the most extensive in the City, numbering nearly 40,000 persons—out of that number, estimating all who attend the different churches of the ward, as the outside, at 15,000, leaves a residue of 25,000 persons, who neglect the precepts of the Gospel.

The Society aims at the salvation of all, distributes the sacred scriptures, feeds and educates the poor, and endeavors to administer consolation to the bruised and wounded heart. He then urged those of the congregation who wished to enlist themselves in the good work to do so, and that the end would crown their labors.

Rev. Mr. HORTON briefly reviewed the workings of the Society, and showed the deficiency of laborers in the cause of man's regeneration, although it was in existence for a period of more than 20 years, and enjoyed the confidence of all the Churches in their midst. But what it most needed, was the support of individual Christians, that visiters, as at present, may not have more on their hands than they can attend to. He also urged the necessity of coöperation on the part of well-thinking Christians. The meeting closed with prayer.

A Lady Lecturer.

Mrs. TRACY CUTLER, who has some fame in the West and abroad as a lecturer, lectures to-morrow night at the Tabernacle. Her subject is—"Republicanism, and the Relation of the United States to the World." The Catholic question will receive attention in course of her remarks. Mrs. CUTLER was the Mrs. TRACY, of Columbus, Ohio, long connected with the Deaf and Dumb Asylum of that place. She corresponded, when in Europe, with the *Saturday Visitor*, Mrs. SWISSHELM's paper, and with the *Statesman* also, we have been told. Some readers may remember the report of a speech which she made in Derby, England, two years ago, when, on occasion of a contested election, a row was bred that was likely to result badly for the poor fellows who refused to hear America abused. The novelty of a speech from a woman on such an occasion sufficed to hush the tumult. The advertisement tells the price of admittance.

☞ We trust that Ladies who have occasion to purchase Laces, or other articles of dress, will not fail to notice the advertisement of Madame RUTKAY KOSSUTH, under the head of Business Notices.

BUSINESS NOTICES.

WHOLESALE AND RETAIL DEPOT FOR THE SALE of DESHLER'S CELEBRATED TASTELESS PILLS FOR FEVER AND AGUE.—Owing to the unexampled demand for this new specific for fever and ague, a wholesale and retail depôt has been opened at No. 241 Broadway, nearly opposite the Tabernacle. The inventor of the remedy, Mr. DESHLER, will be in constant attendance, and advice to meet the particular cases of fever and ague patients will be given gratuitously by him.

These pills are warranted to cure the worst cases.

Orders from the City trade, and from dealers generally, are respectfully solicited.

C. D. DESHLER, Agent, No. 241 Broadway.

FRENCH MERINOS AND SAXONY PLAIDS.—[illegible] pieces of Lupin's French Merinos at 75 cents and $1 per yard. Auction, at 38 per cent, less than cost of importation. [illegible] pieces of Saxony and Mixed Plaid, of the newest combinations, rich colors, from 20 cents to 64 cents per yard; [illegible] pieces, high colors, at 37 cents per yard.

S. & M. S. TOWLE & CO.,
Columbian Hall, No. 291 Grand-st.

UNDERGARMENTS, HOSIERY, GLOVES, &c.—Those in want of these articles should call and examine the assortment offered at No. 101 Bowery. The

THREE-THREADED GOODS,

manufactured by the undersigned, deserve a trial.

A. RANKIN & CO., Nos.

SHERWOOD HOUSE, FIFTH-AVENUE, DORMAN [illegible]

[illegible]

[illegible]

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SPECIAL NOTICES.

☞ Hassler's Rosalia Salve—25 Cents a Box.—A Proven remedy of 20 years standing—a sure and speedy cure for burns, scalds, and all external injuries; recommended by physicians. Sold by all druggists in the United States. A. B. & D. SANDS, C. V. ULICKNEVER & CO., C. H. RING, New-York; and WM. S. SIEGER, Philadelphia. REDDING & CO., Boston.

☞ Fruit and Ornamental Trees.—PARSONS & CO., of Flushing near New-York have extended their grounds and cultivation very largely for some years, and now offer for sale a larger variety and quantity than they have before offered of well-known and rare varieties of fruit and ornamental trees and shrubs. For catalogues apply by mail.

☞ $40,000 Worth of Furniture.—Comprising a general assortment of all kinds, for sale cheap, in quantities to suit purchasers, by O. HOUSE, Commission Merchant and Broker, No. 68 10th-av., between 14th and 15th-sts.

☞ Health, Life and Vigor Restored.—Dr. MORSE'S INVIGORATING CORDIAL will relieve with wonderful rapidity every disorder incident to the digestive apparatus, restore the appetite, remove the strength, increase the nervous, whose the nerves, give elasticity to the spirits, rectify the mental condition, invigorate the memory, impart to the countenance a more robust appearance, allays irritation, calms the disturbed imagination, builds up the additional constitution and may be taken without fear by the feeblest maiden, wife or mother, as it is composed solely of the juices of rare Oriental herbs, potent only for invigorate, ameliorate and restore.

If the system has become relaxed by improper medicaments, the Cordial will infuse a more vigorous vitality than every organ. The laborer reaching from late hours, or too close application to labor of any kind, is quickly refreshed and invigorated by its use. Invalids, invalids, patients, and subjected to inconvenience therefrom, will find it a safe and healthy stimulant. Where the circulation of the blood is sluggish, or any of the functions of the body are suspended or imperfectly performed, it will restore the natural action and impart permanent energy to the executive and distributive organs.

CAUTION.

DR. MORSE'S INVIGORATING CORDIAL has been counterfeited in some instances of late years.

In future all the genuine Cordial will have the proprietor's facsimile pasted over the cork of each bottle, and the following words blown in the glass:

DR. MORSE'S INVIGORATING CORDIAL.
C. H. RING, PROPRIETOR, N. Y.

The Cordial is put up, highly concentrated, in pint bottles.

Price $1 per bottle, two for $3, six for $15
C. H. RING, Proprietor, No. 128 Broadway, New-York.

☞ Notice to Mariners.—A new Light-vessel of about 300 tons burthen, painted green color entire, with the words *Minot's Ledge* painted in large black letters on each side, will be placed near Minot's Ledge, on or about the 25th of October instant, to take the place of the Light-vessel now stationed there.

The vessel is about 103 feet long; 24 feet beam; rail 7 feet 6 inches above water; two masts; masthoods painted white, with a hoop iron day mark at each mast-head painted red.

The mast-heads are 21 feet above the level of the sea. Hoop iron day marks 59 feet 6 inches. She is fitted with two lanterns, each to hoist eight lamps and reflectors, and will show two lights 41 feet 6 inch above the level of the sea—one on each mast.

SCITUATE LIGHT HOUSE.

At the time of exhibiting two lights on board of the Minot's Ledge Light-vessel, the present Red Light at Scituate will be changed to a White Light (natural color)

By order of the Light-House Board:
A. A. HOLCOMB,
Lieut U. S. N., Inspector 2d L. H. District.
OFFICE LIGHT-HOUSE INSPECTOR, Boston, Oct. 18, 1854.

☞ Western Farm Lounge.—A number of gentlemen in this City, belonging or connected to the State of Iowa, and being anxious to take with them the principles of an established neighborhood, have organized themselves into a company as above. The benefits secured by this combination to each of its members will be a farm at Government price, in a thickly settled locality adjoining an extensive settlement, affording ample opportunity for friendly interchange of kind offices and all the blessings of society, and a market for the disposal of the products of the soil. Iowa is a free State, and in the fertility of its soil, the magnificence of its prairies, its mineral and agricultural wealth, presents inducements to the emigrant not surpassed, if equalled, by any in the world. Those who would exchange a life of toil and penury for one of absolute and honorable independence, are most cordially invited to become members. The second public meeting of this Lounge will be held at Union Building, No. 141 Bowery, on TUESDAY EVENING, Oct. 31 at 7½ o'clock, when the objects of the League will be explained in a manner that must be high y interesting to all.

THOS. W. FIELD, President.

☞ New-York Medical College, East 13th-st.—The Winter Session of this Institution will commence on WEDNESDAY, Oct. 18, at 7½ o'clock P. M. Introductory by Prof. R. E. Parker, M. D.

FACULTY.

HORACE GREEN, M. D., Professor of the Theory and Practice of Medicine.
E. R. DAVIS, M. D., Professor of Materia Medica and Therapeutics.
E. FORBUSH BARNES, M. D., Professor of Midwifery and the Diseases of Women and Children.
R. OGDEN DORENUS, M. D., Professor of Chemistry.
F. H. CLARKSON, M. D., Professor of the Principles and Operations of Surgery.
E. R. PEASLEE, M. D., Professor of General, Descriptive and Microscopic Anatomy.
E. H. PARKER, M. D., Professor of Physiology and Pathology.
ALFORD, PARKER L.L. D., Professor of Medical Jurisprudence.
D. B. CONANT, M. D., Demonstrator of Anatomy.
ADAM KEUHNE and CHARLES I. HOPKINS, Chemical Assistants. OTIS WOOD, President Board of Trustees.
R. OGDEN DORENUS, Secretary.

☞ Third Brigade First Division N. Y. S. Militia.—BRIGADE ORDER.—New-York, Oct. 13, 1854.—In general order of 21st July, was announced the death of the late Adjutant General H. E. Tremaine. In tribute to his memory, the officers of this Brigade will wear the usual badge of mourning (crape upon the left arm and sword hilt) for six months from date of this order. The several Regiments of this Brigade will parade, fully uniformed, armed and equipped, for inspection and review, on TUESDAY, 31st inst. Tompkins-square is the ground chosen for the parade, which will take place in the following order:

Ninth Regiment, at 9 o'clock, A. M.
Seventh Regiment, at 11 o'clock, A. M.
Eighth Regiment, at 2½ o'clock, P. M.

The Brigade Staff will assemble at the Quarters of the Brigadier General, at 8½ o'clock A. M. By order

WM. HALL, Brigadier General.
J. S. COCKS, Brigadier Inspector.

☞ To Bed Writers.—There are in New-York some thousands of young gentlemen, whose position would be much improved by becoming first-rate business penmen. By the kindness of the Mercantile Library Association any subscriber is permitted the use of their Lecture room in Clinton Hall, Astor-place, on MONDAY EVENING, the 30th inst., at 7½ o'clock, when he will be happy to prove to them that the highest degree of skill may be easily and certainly acquired by all, without regard to natural talent, and without even the possibility of failure. The company of all interested is respectfully solicited.

W. S. MACLAUREN, Writing Master.

☞ A Whisper to the Ladies.
Are your cheeks with pimples marred?
Is your brow with freckles starred?
Are there blotches on your neck?
Or does tan your bosom speck?
Is your skin of saffron hue?
If so, we would gently hint,
Beauty may again be yours;
Use the Balm of Thousand Flowers.

For sale by Fetridge & Co., Boston; C. H. RING, No. 128 Broadway. Price 50 cents.

☞ Political Printing.—By Day and Night.
POSTERS,
CIRCULARS,
TICKETS &c. &c.,
Executed at short notice, CHEAP for CASH. Office open till 10 o'clock at night.
PHAIR & CO., No. 32 Beekman-st.,
a few doors below Nassau.

☞ Mercantile Library Lectures.—The third Lecture of the Historical Course will be delivered by Rev. JOHN LORD, at Clinton Hall, on WEDNESDAY EVENING, Nov. 1, at 8 o'clock. Subject—*Louis XIV.—The Grandeur and Glory of the Monarchy.*

Tickets 50 cents each. Gentlemen and lady, 75 cents. Members' tickets 25 cents each.

DOUGLAS LEFFINGWELL,
Chairman of Lecture Committee.

☞ South Williamsburg Village Association.—The regular weekly meeting will be held at their Rooms, No. 195 Bowery, on MONDAY EVENING, Oct. 30. The members are particularly requested to be punctual in attendance. Persons wishing to join this Association may do so, and enjoy all its advantages, by making early application.

JOHN WILSON, President.
CHAS. YOUNG, Secretary.

☞ A Meeting of the Newtown Village Association.—Will be held at their rooms No. 196 Bowery, on TUESDAY EVENING, Oct. 31, at 7 o'clock. The officers will be in attendance to receive the third instalment now due, and which must be paid on or before the 1st of November, or the amounts previously paid will be forfeited.

E. W. KETCHAM, President.

☞ Penmanship.—A lecture and explanation of his new system of Penmanship will be given MONDAY EVENING, at 7½ o'clock, at the Lecture Room of the Mercantile Library Association, Clinton Hall, Astor-place, by WILLIAM B. MACLAUREN, aided by STEPHEN PEARL ANDREWS, Esq. Members of the Association and others interested, are invited to attend.

☞ American Stone-Dressing Machine.—Parties interested in the business of dressing stone, and the public generally, are invited to witness the operation of the above machine on the Lee marble, at No. 25 east 27 Canal-st. Hours of exhibition from 9 to 9 o'clock P. M. daily.

CAPWELL & PORTER, Proprietors, No. 97 Wall-st.

☞ Americans! Attention.—The EMPIRE RIFLES (late America's Own Guard) meet for drill on MONDAY, Oct. 30, at the Bugle, corner of Grand and Elizabeth-sts. All Americanizers respectfully requested to join. By order

CHAS. W. BELL, Captain.
D. B. ACKER, Orderly.

☞ Last Days of the Crystal Palace.—The Palace closes for ever on the 31st inst. It will be illuminated on that evening for the last time. Thousands in this City have never yet paid it a visit. Those who allow the Exhibition to close without giving it a last look, will ever regret it.

☞ The Members of Empire Lodge No. 64 I. O. of O. F. are requested to be present at the next meeting, MONDAY, Oct. 30, as business of importance will be brought forward. By order of

SAMUEL BUSHNELL, N. G.
N. S. FARNHURST, R. S.

☞ Rev. Henry Ward Beecher's Lecture at the Tabernacle THIS EVENING, at 7½ o'clock. Subject—*The Ministry of the Beautiful.* All who desire to be amused and highly entertained will not fail to be present. Admission 25 cents.

☞ Lectures.—Managers of Lyceums, Institutes and Lecture Associations, desirous of the services of a well-designed as Lecturer, are requested to direct their inquiries to Rev. CHARLES BEECHER, Andover, Mass.

CHANGE OF HOUR.—KINSLEY & CO.'S PRESS for Boston and the East, via Stonington and Providence River, will leave Office No. 1 Wall-st., on and after Monday, Oct. 16, at 3½ o'clock P. M., instead of 5 o'clock, as heretofore, in Boston with all the Eastern Expresses.

For Philadelphia, Baltimore, Washington, and the South at 3½ o'clock P. M.

Notes, Drafts, and Bills collected and prompt return.

Custom House business attended to in Boston, New-York and Philadelphia.

STEAM POWER TO LET.—Two rooms 75 by 25 feet, with from 8 to 16 horse-power. Apply to YOUNG & CUTTER, No. 200 5th-st., near Avenue D., New-York.

WANTED.

SITUATION WANTED.—Either highly recommended young woman as a nurse and to sew, or as good cook, or as chambermaid and waiting, or with the best of all three qualifications, that other trade being between cook and waiting, or with the whole three qualifications, both thoroughly clean, quiet, and can give the very best of City references, that cook have lived five years in her last place. Either would do in this place of a small family. To be seen, till engaged, at No. 239 7th-av.

SITUATION WANTED.—As nurse, in a private family, by a steady, respectable woman, fully competent to take charge of a baby from a month old; she is a good plain nurse, and can cut, cut, and fit children's dresses. Can be highly recommended by her last employer, in a Protestant family. Address No. 10 West 19th-st., between 6th and 7th-avs., for the present.

SITUATION WANTED.—By a respectable woman, as cook and domestic, where she is the only servant, in a private family; she is a good plain cook, and thoroughly understands her business. No objection to go in the country. Can give good City references. May be seen for two days at No. 100 7th-av., between 17th and 18th-sts.

SITUATION WANTED.—The advertiser is desirous of a situation in a gentleman's family, where a responsible head is required. Would prefer a family where there are children, as she has had the care of them for many years, and is fond of their society. Can give City references. Inquire of Mrs H., No. 197 Bleecker-st.

SITUATIONS WANTED.—As an experienced chambermaid and seamstress, or as nurse and seamstress, by a girl of much experience who can lend an hand from the north; and as a good plain laundress, or as chambermaid and laundress by another. Both come well recommended. Call at No. 79 6th-av., in the bookstore.

SITUATIONS WANTED.—As nurse and seamstress, or as chambermaid and seamstress, by a respectable Protestant girl, and as seamstress and chamber maid by a young woman of much experience, who makes silk, linen, clothing nicely. Both come well recommended. Call at No. 79 6th-av., in the bookstore.

SITUATIONS WANTED.—As chambermaid and waiter, and would help to do the housework of a private family, by a very experienced girl; and as nurse and seamstress, or as chambermaid and seamstress, by another. These females would go in the country. Call at No. 79 6th-av., in the bookstore.

SITUATIONS WANTED.—By three industrious Protestant girls, cousins, as chambermaids, nurses, &c. They will be satisfied with few dollars to month, and are not afraid to work. Call at No. 79 6th-av., in the Bookstore.

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POLITICAL.

Gerrit Smith to Judge Bronson.

GERRIT SMITH has written a long letter to Judge BRONSON, elicited by the allegation of the latter, that Mr. CLARK, the Whig Candidate for Governor, entertained views on Slavery "similar to those of GERRIT SMITH." Mr. S. says that he has become so "notoriously bad—he will so hold in the public esteem, that when a man is to be most effectually stigmatized," he is likened to him; and he complains that even Judge BRONSON, his early and life-long friend, should have aided in this fashion. He says, "Hitherto the example and standard of abolitionism" BRONSON says that in respect to the unconstitutionality of Slavery and the Fugitive Slave Law, and the impossibility of legalizing any Slavery, he thinks Judge BRONSON is mistaken about Mr. CLARK's views. He says:

It is, altogether, foreign to the purpose of this letter to speak either well or ill of Mr. CLARK. And yet, as I pass on, I feel constrained to say, that you have, probably, done great injustice to your rival. Mr. CLARK is a respectable man; and, that he is, is sufficient proof, that the views, here attributed to him, are not his views. This awhile, and he, who nominates these views, will be an outcast from American society, instead of a respectable member of it. Great parties have nominated Mr. CLARK for Governor. But this could not have been, had he fully entertained these views.

But whether Mr. CLARK holds these views or not, it is very clear that Judge BRONSON does not; and Mr. SMITH proceeds to argue each of the points in question at considerable length and with his accustomed force of argument and style. He censures and seeks to refute also Mr. DELAVAN's contention to Judge BRONSON in regard to the slowness of moral reform, jokes and denounces the Whig party as well as the Democratic for their relations to the subject of Slavery. But he chief agrees with Judge BRONSON in considering it wrong to connect the Temperance cause with a political party—if the right party could only be found. On this point, in concluding his letter, he says:

So far from regarding it as wrong to connect the cause of Temperance with a political party, nothing, in my view, would be more proper than to connect it with a righteous political party—with a party aiming to realize the idea of a just Civil Government—a Government, that impartially protects all citizens in its subjects. The cause of Temperance needs political action; and should seek it at the hands of those whose political action is prompted by an honest and wise regard for all the interests lying within the legitimate purview of Civil Government.

I see by your letter that if Temperance must be carried into politics, you would prefer a Temperance political party—a party looking to nothing else than Temperance. But a one idea political party is entirely indefensible. The scope of every political party should be as wide as the scope of Civil Government, and its objects identical with the objects of Civil Government. To neglect, in our vote, every other interest of persons but one, or every other interest but one, is to be grossly unjust in our vote. Our vote is to have regard to the interests of all classes; and to the whole duty of Civil Government.

I infer, however, from your letter, that, even if there were a political party committed to the cause of Temperance, and to no other, you would not quit your party to support it. I infer, too, that you would not have your own party go for the prohibition of the traffic in intoxicating drinks. Your piety would be less shocked by having your party suffer the dramshop to continue its manufacture of drunkards, and blasphemers, and incendiaries, and murderers, than by having it attempt to keep its religious character in harmony with those "slow processes," which you impute to our heavenly Father. In short, you would have your party permit any amount of sin and sorrow, rather than have it violate its religious orthodoxy—its "slow processes"—theology.

Before reading your letter, I had supposed that you, in common with other politicians, drew a line between politics and religion, and are very careful to keep all your politics on one side of the line, and all your religion on the other. But I am no longer at liberty to suppose this—now that I see your chief solicitude for your political party is to have its "processes," all done with the Divine "processes." I am glad to see you carry your religion into politics. They totally mistake, (and more than nine-tenths of our professing Christians are involved in this mistake,) who think their religion is too good for their politics. No man's religion is better than his politics. His religion is pure, whose politics are pure; whilst his religion is rascally, whose politics are rascally. It is indeed cheering, to see you intent on making your political party a holy one. It is cheering, not merely because it argues the holiness of your religion, but because it always your great influence against the guilty and ominous fallacy, that a man can have one character in religion, and another in politics—one state of heart in the Church, and an opposite one in the Caucus.

But I have made my letter too long, and I must stop. Much as I should be gratified to have you reply to it, I, nevertheless, cannot hope that you will. Occasionally, in the course of my life, when I have seen the influence of a great man very perniciously misdirected, I have ventured to write him a public letter. But, in no instance, have I been favored with a reply; and, I presume, I shall not be in the present instance. It may be that my reputed insanity will indispose you to reply to me—an insanity dating back to the long time ago, when I stood up, among only a little handful of persons, against the drinking of intoxicating liquors. Or it may be, that you will be indisposed by your lack of the grace of condescension toward one, who is contented with the obscurity of private life. Or it may be, that your indisposition to reply to me will proceed from some other cause. With Mr. GUTHRIE, with Mr. DELAVAN, and with other gentlemen of their position, and popularity, and powers, you are ever ready to pursue an argument—but, I take it for granted, that you will keep silence toward Your old friend, GERRIT SMITH.

RELIGIOUS.

Archbishop Hughes' Pastoral Letter.

A pastoral communication, prepared by Archbishop HUGHES prior to his departure for Europe, was read yesterday morning in the different Catholic Churches of the Diocese of New-York. The communication, a copy of which was secured by our reporter, is as follows:

JOHN, *by the Grace of God, and the appointment of the Holy See*, ARCHBISHOP OF NEW-YORK, *to the Clergy and Laity of our Diocese, benediction and grace through Christ our Lord.*

DEARLY BELOVED BRETHREN AND CHILDREN IN CHRIST: A solemn occasion is approaching, in which it is understood that it would be agreeable to our holy Father, the Pope, to be surrounded by as many of the prelates of the Church as possible. Under these circumstances, we proceed directly to the Eternal City, to testify in person to His Holiness on your part, as well as on our own, that the successor of St. Peter has no children more sincere or devoted in recognizing and sustaining with filial reverence the high prerogative of his office, as supreme pastor of the Catholic Church, than the unworthy Archbishop, the zealous clergy, and faithful laity of the diocese of New-York. We leave today at noon. Unable to sleep, we devote the hours of the night to this brief farewell address. We hope to be among you soon again; but whatever be our lot we shall carry you in our affections and in our heart. We recommend ourselves to the prayers of all, but especially to those of the clergy—of those who are consecrated to the religious state, and of the orphans.

There are certain topics to which, before leaving, it is proper we should call your attention. You have witnessed the happy commencement and conclusion of the first Provincial Council of New-York. Its Decrees, if approved by the Holy See, will extend to the whole Province.

In the meantime, however, each Bishop will no doubt address the clergy and people committed to his care, in language suited to their wants and circumstances. The following are the regulations which, in discharge of our own special duty to you, we deem it expedient to promulgate, viz.:

1. From this time henceforth, in the Diocese of New-York, the Banns of Matrimony are to be published in the usual form, previous to the celebration of marriage. In this, you, dearly beloved brethren of the Laity, will see an additional security provided by the Church to guard the safety and protect the honor of holy matrimony. In this provision you, and those most nearly and dearly related to you, have the most vital interest. It is true, that dispensations from this publication may be granted; but in every such case, the reasons must be solid and substantial, and no distinction can be made between rich and poor. It is not to be denied that, in a community like ours, the sacredness of holy marriage has often been most deplorably tried with. Our hope is that this may be prevented in future.

2. Our Holy Father, Pope PIUS IX., in his affliction because of the calamities which beset the Church, and in his anxiety that we should all turn more ardently to God, has granted to the Christian world the benefits of a Jubilee. Avail yourselves, dearly beloved brethren, of this sacred occasion to make more and more certain your peace with God, by a hearty contrition and sincere confession of your sins, as well as by a strict compliance with the other conditions necessary to obtain the grace of a true reconciliation with your Creator, and the indulgence of the Jubilee. The time of the Jubilee in this Diocese will be from the 1st of November of this year till the 1st of February, 1855. The conditions will be, first, a worthy reception of the Sacraments of Penance and the Holy Eucharist. For it is known to you that persons not in a state of grace are incapable of receiving the benefits of the Jubilee. A second condition is, to fast once during the Jubilee on any Friday you prefer—you may select. Another condition, that you should give some alms to the poor, according to your means. A fourth condition is, that those who reside in the strictly parochial portion of the City shall visit three churches, and there offer up some prayer or prayers in accordance with the intentions of the Pope. These churches are the cathedral, or our Holy Mother, the Church, the sidney of the Apostle, the see itself, the memorial of harmony, and charity, union, and harmony among Christian States and nations. The prayers to be said at each visit are either the Litany of the Blessed Virgin or the Lord's Prayer and the Hail Mary, thrice.

The churches to be visited in the city are the cathedral, the Church of the Nativity, and that of the Holy Redeemer, under the care of the Redemptorists, in the suburbs of the city, and throughout the other parts of the Diocese, three several visits to the same church, praying as often, in accordance with the intention of our Holy Father, will suffice to gain the indulgences of the Jubilee, the other essential conditions, above referred to, having been previously observed.

The alms which the faithful shall offer during the Jubilee, we wish to be appropriated as follows: In the cathedral and in the suburbs of the city, we direct that they shall be appropriated at the discretion of the pastor, for the establishment of schools, or the support of orphans. But we forbid the appropriation of such alms to the building of churches or the payment of their debts. In the city, we direct that all alms of the faithful shall be given to the Sisters of Mercy, to be applied by them in the works of charity to which they are so assiduously devoted. We charge the conscience of the laity and clergy with the execution of this our desire.

It is not, dearly beloved brethren, that the Sisters of Mercy are dearer to us than other communities who labor with equal zeal in the service of our Lord. But there are many things which especially recommend their works of Mercy to the charity of the faithful. Their object is to protect the innocent, virtuous and destitute of their own sex, from the dangers to which they are exposed in a city like New-York. In this they know no distinction of creed. And it is here happened that more Catholics than Protestants have found shelter and protection under their roof; it is because more of the former than the latter have sought such protection. But their door and their hearts are equally open to all. And it is with pleasure that we say that they have received from many Protestants not only encouragement, but substantial assistance. The purpose of their charity is not (to outward appearance) to seek to do good, but to prevent evil. Now, this prevention of evil is something of which man cannot take cognizance. It is something to be rewarded only on the day of judgment. We have ascertained, not from them, but through their chaplain, that the number of sick poor whom they have often visited, administering both consolation and relief, is between 1,000 to 2,000. The number of poor virtuous girls whom they have been enabled to place in situations, is 9,685. The number to whom they have afforded protection in the House of Mercy, 2,252. The number in their House at present is 110. We mention these things, dearly beloved brethren, to show you that in directing the alms of the Jubilee to the Sisters of Mercy, your charity will not be misplaced.

3. In separating ourselves from you for a time, our heart would be sad, indeed, if we did not hope to be useful in promoting the interests of charity and humanity even during our absence. We have often seen, with inexpressible sorrow, that among the lost to virtue there are many who in the time of repentance have not the good fortune to be under the protection of the Sisters of Mercy, or any other sisters. What is to become of them? Can nothing be done for them? When a shipwreck occurs on the ocean, how slight is the plank or spar which, with the blessing of God, may be the means of saving more than one precious life! And so in the moral order. Misfortune not less than depravity, has much to do with the shipwreck of female virtue. Shall we not throw out a spar or plank to save one, even though it should be only one out of a hundred, desirous to return to hope and life?

Many circumstances have combined, of late, to convince us that Almighty God has purpose here in store for even some of this class. These circumstances we need not detail. Suffice it to say, that the Sisters of the Good Shepherd have, more than once, offered to take charge of such persons in this City; that we have been importuned to authorize collections for the object; that offers of a liberal kind, promoted by charity, for this or some similar object, have been made; that, in fact, after years of hesitation on our part, we have, at last, been almost compelled to give our consent to the founding of a Magdalen Asylum in New-York, under the charge of the Sisters of the Good Shepherd.

If, however, the class of persons whom we seek to rescue from a life of wretchedness as well as infamy, be as numerous as has been reported to us, any measures for their relief must be projected on a scale correspondingly in some degree, with the magnitude of the evil to be remedied. We have made known accordingly that we shall not sanction the undertaking until a definite sum shall have been contributed for that purpose. It was our intention to devote ourselves personally to this work; but now, in anticipation of several months' absence, we confide it to the charity and zeal of the pastors and laity of the City. *It would be a great consolation to us, if, before returning, we should learn that this important charity had found such favor with those who can accomplish it as would warrant us in engaging the Sisters of the Good Shepherd to come and take charge of it.*

4. For several years past you have been desirous of witnessing, at least, the commencement of the "New St. Patrick's Cathedral," projected on a scale corresponding with the immense Catholic population, and the present as well as prospective magnitude of the City of New-York. We deem it expedient to postpone this great undertaking yet for a year or two. The new Cathedral itself is not absolutely needed for some time. Besides, the precise grade of the circuit in the neighborhood of the proposed location have not been determined. In the mean time, with some funds which have been collected, we hope to construct two new churches in localities where they are much wanted. In anticipation of these several objects, we are reluctantly compelled to prohibit all collections in this Diocese from the first day of November next, except for purposes of religion or charity, within and belonging to the Diocese itself. You will be our witnesses, dearly beloved brethren, that in this we are not actuated by any narrow-mindedness, or uncharitable feeling. You are equally witnesses that for the last eight years your charity has been heavily, and almost day by day, taxed for calamities and wants in other portions of the Church. It is time we should have a respite. It is time we should have an opportunity to provide for our own wants. Accordingly, we prohibit, as above, any and all collections from the last day of this month, except for the purposes of religion within the Diocese. Any case of exception will be attested in writing by us, when here, or by our Vicar-General in our absence, and will be warranted only by some calamity occurring to our brethren of the faith elsewhere. This regulation must remain in force till the New Cathedral shall be completed.

Finally, beloved brethren, we exhort you to renewed zeal for your own sanctification, and for that of your children, and those committed to your care. The peace of Christ, which the world can neither give nor take away, be with you.

Given at New-York, the 17th day of October, A. D. 1854, and the 17th year of our Episcopacy.

{L. S.} † JOHN,
Archbishop of New-York.
By order of the Most Rev. Archbishop.
THOMAS S. PRESTON, Secretary.

Discipline on Steamers.

A correspondent of the St. Louis *Republican*, speaking of the loss of the *Arctic*, thus illustrates the necessity of a more rigid discipline on board the American lines of Ocean steamers:

Although this communication is already so long, I am tempted to indicate the causes which produce for the British lines such uniform impunity from disaster, by recounting the *only* occasion on which, in many voyages on the Cunard and other British lines, I ever felt alarmed. While quietly reading in the cabin, on a calm clear day, in our passage of the Peninsular and Oriental Company's boats, I was aroused by the rapid tolling of the bell. The stewards instantly ceased their preparation for dinner, and rushed out on deck, where I followed. It was an alarm of fire!—but only an alarm. The captain told me he had some new hands on board, and was *practicing* them in the fire exercise! He showed me a list of rules by which, in case of fire on shipwreck, every officer, and every seaman and servant, by name, was assigned to a specific duty, and, in case of having to leave the ship, to a particular *boat*. One officer was charged with the mails for one boat, another had to see the females on board of another, &c., &c. The officers and crew went through the forms of all their duties, as in case of actual fire, and this exercise was repeated several times in the course of the voyage. Everything else on board the vessel indicated the same watchful care and forethought. The life-boats could more than carry *all* on board, and no revolvers were necessary to secure a place. The steamer, like the Cunarders, never met with an accident.

That *was* discipline, and its legitimate results came. If your readers wish to form an idea of what is *not* discipline, let them imagine a fire on such a vessel as the *Arctic*, in number of passengers, crew, boats, &c., just such as she left Liverpool on her last voyage.

As a native-born American I once took pride in the "triumphs" of the Collins line, its rapid trips, "accomplished" captains, &c. If those triumphs are bought by a recklessness which costs us such men as RENO, BENEDICT and WOODRUFF, and are *to be celebrated amid the death-wails of women and children*, I, for one, ask no share in them.

Letter from a Congressman.

Hon. ANDREW OLIVER has been nominated for reelection to Congress by the Democrats of the Ontario District. He writes thus in reply to a letter notifying him of the fact:

PEN YAN, Friday, Oct. 13, 1854.

GENTLEMEN: Yours of the 3d instant was received on Tuesday last. The manner in which you are pleased to mention me gives me the most sincere gratification. I hope I may be so fortunate as to retain your approbation. The high compliment of naming me as a candidate for reelection to Congress which you propose to me, I accept. The ground upon which I acted in opposing the repeal of the Missouri Compromise, I have already explained in several published letters. It is unnecessary to repeat them; but I cannot let this occasion pass without calling your attention to the momentous issue now before the country. It is one which concerns the dearest rights of man. The North and South occupy widely different positions in regard to it. The whole issue is embraced in the question *whether the General Government of the Union shall be longer used to perpetuate, strengthen and extend the political power of the slaveholding States?* The struggle which has just begun will end in deciding it one way or the other. Should the North falter or yield in this controversy, the destiny of this confederacy as a Slaveholding Republic is inevitable for generations to come. It would then become an easy matter to nationalize Slavery, by giving that construction to the Constitution of the United States so ardently claimed by the South—that the abstract principle of Slavery is acknowledged by the Constitution. Then the Constitutional property carries Slavery all over the country; and nothing short of a revolution would ever extirpate it. The rightful disposition of this question I regard of transcendant importance to the country—above all party, and above all personal considerations. There should be no fears of results when the liberty of half of the world is concerned. But the fears of cold millions of non-Slaveholders will never consent in a dissolution of the Union to gratify the desires, political or otherwise, of the third of a million of Slaveowners. Let the North once show its power and its resolution to maintain its rights, and the question is settled.

I have the honor to remain, with great respect and esteem, your obedient servant, A. OLIVER.

FRIENDS PUDDY, Esq., and others.

Earnest Advice from a Disinterested Quarter,

From the Richmond (Virginia) Whig.

It will be remembered that we have frequently expressed the opinion that the National or Silver Gray Whigs of New-York, would not support the ticket nominated at Syracuse, consisting of CLARK, RAYMOND & Co. We are gratified to believe that this opinion will prove to be entirely correct. There are now strong indications that they will either not vote at all in the coming election, or else vote for BRONSON, or otherwise nominate an independent ticket composed of men of national conservative views, free from the taint of Abolition, and the sworn foes of WILLIAM H. SEWARD. That such will be the case, we confidently anticipate. Indeed, the FILLMORE Whigs of New-York have no other alternative left them. It will not do for them to denounce the principles and policy of the infamous SEWARD coalition, and yet support their candidates. They will be compelled, therefore, to take a high and firm stand against them and their schemes, if they would preserve their character for consistency and an honest devotion to the Constitution and Union. We have never felt any apprehension as to what course they would ultimately pursue. But if ever had any doubt, it is now dispelled, seeing that the Silver Gray press, with almost perfect unanimity, are zealously urging their political friends to wash their hands entirely of the SEWARD Platform and its candidates.

Sometime ago, the Buffalo *Commercial Advertiser*, said to be the particular organ of Mr. FILLMORE, and speaking in behalf of the National Whigs, boldly and frankly told the Seward nominees that having basely abandoned the Whig party, and turned raving Abolitionists, they must procure votes where they could find them—that they need not count upon theirs.

* * * *

We *repeat our often expressed wish, that the Whigs whom the Advertiser represents will cast their votes for Bronson.* That will be the best way for them to get through the "present campaign." And what is more, such a course will be a rebuke which will cut two ways. It will be an expression of condemnation upon the Free-Soil appointments of the Administration, and an act of stern and absolute defiance to SEWARD and his treasonable confederates. The National Whigs of New-York, under existing circumstances, can do nothing which becomes them better, or which is more proper, just and patriotic. We sincerely trust that such will be the course they will all determine upon by the time the election comes round.

Jeffrey and Cockburn.

FRANCIS JEFFREY was an example of a man who had acquired an artificial style and language, suitable only for printed books and a small circle of friends and associates in Edinburg. His diction and pronunciation were unintelligible to the bulk of his countrymen, and offensive and ridiculous in the House of Commons. His weight in his party, his great intelligence, and the affection of his friends, could not prevent him from failing in Parliament. An amusing illustration is given by an acquaintance of the contrast between him and his friend, HENRY COCKBURN, in the examination of a witness. The trial turned upon the intellectual competency of a testator. JEFFREY asked a witness, a plain, countryman, whether the testator was a man of intellectual capacity?—"an intellectual shrewd man?"—"a man of capacity?" "Had he ordinary mental endowments?" "What d'ye mean, Sir?" "I mean, replied JEFFREY, testily, "was the man of sufficient ordinary intelligence to qualify him to manage his own affairs?" "I dinna ken," replied the shafed and mystified witness. "Wad ye say the question owre again, Sir?" JEFFREY being baffled, COCKBURN took up the examination. He said, "Ye kenned TAMMAS——?" "Ou ay; I kenned TAMMAS weel; me and him herded together when we were laddies (boys)." "Was there onything in the cretur?" "Deil a thing but what the spune (spoon) put in him." "Would you have trusted him to sell a cow for you?" "A cow! I wadna lippened (trusted) him to sell a calf." FRANCIS JEFFREY could not, if he had devoted an article in the Edinburg *Review* to the subject, have given a more exact measurement than was presented in a few words of the cocksy of the testator to manage his own affairs.—*Eclectic Review.*

AMERICAN VERDE ANTIQUE MARBLE.—The American Verde Antique Marble Company of this city have just concluded a contract with the Government at Washington for the introduction of a large quantity of their beautiful green marble into the interior ornament of the Capitol extension, to be shipped the coming Spring.—*Boston Atlas.*

MARKET REPORTS.

Markets—Carefully reported for the N. Y. Daily Times.

SATURDAY, Oct. 28—6 P. M.

ASHES—Are in fair request and steady, at $6 25 for Pearls, and $6 87½@7 for Pots, ₩ 100 lbs.

COTTON—Remains quite dull and heavy, only small lots being needed at our revised quotations:

NEW-YORK CLASSIFICATION.

	Orleans.	Florida.	Mobile.	N.O.&T.
Ordinary	7½	7½	7½	7½
Middling	9½	9½	9½	9½
Middling Fair	10½	10½	10½	10½
Fair	10½	10½	11	11½

FLOUR AND MEAL—State and Western brands are plentier and lower, but not more active, as purchasers are not willing to buy more than what they immediately need. The day's transactions consist of 5,300 bbls. within our reduced range:

Rose, ₩ bbl	$7 25 @$7 50
Superfine, No. 2	7 50 @ 8 00
Inferior State	8 12½ @ 8 25
Ordinary State	8 25 @ 8 37½
Straight State	8 37½@ 8 62½
Favorite State	8 62½@ 8 75
Mixed Western	8 75 @ 8 87½
Common to good Indiana and Michigan	8 87½@ 9 12½
Fancy Michigan	9 12½@ 9 25
Common to good Ohio	9 37½@ 9 25
Fancy Ohio	9 25 @ 9 37½
Extra Ohio	9 50 @10 75
Extra Indiana and Michigan	9 25 @10 00
Fancy Genesee	9 75 @10 00
Extra Genesee	10 25 @11 00

Corn Meal is now less in request, and is a shade cheaper; 500 bbls. Brandywine, in bond, were obtained to-day at $6 50 ₩ bbl. Southern is in fair demand, but at easier prices. The day's sales embrace 1,600 bbls. at $6 50@$6 75 for inferior; $6 87½@$6 50 for mixed to good; $6 50@$6 75 for favorite; and $6 75@$10 25 for fancy and extra, ₩ bbl. Rye Flour and Corn Meal are unchanged.

GRAIN—What is rather more freely offered at easier rates; but owners still claim too high prices to admit of active movements. We have no sales to report. Rye is inactive, but steady at $1 20@$1 22 ₩ bushel. Barley is scarce and nominal. Oats are pretty liberally dealt in at 51c.@55c. for State, and 53c.@57c. for Western, ₩ bushel. Corn is dull and declining. There is more offering. The day's operations comprising 48,000 bushels Western mixed, closing 72c. @81c. ₩ bushel.

GROCERIES—The market is without animation,—but as the supplies are light, prices are pretty well supported. The day's sales include 500 bags Rio Coffee at 9½c.@10c. ₩ lb.; 50 bbls. New-Orleans Molasses at 32c.@34c. ₩ gallon; 150 hhds. New-Orleans Sugar at 5½c @5½c.; 100 do. do. (by auction) at 51c.@53c.; 20 and 60 days' credit; 200 Porto Rico do. at 5½c. free, and 4½c. in bond, and 500 Cuba do. at 5½c.@6½c. ₩ lb. Teas are quiet but steady. The stock of Sugar here in bond is equal only about 3,000 hhds.

HAY—We heard that 1,600 bales River were purchased at 70c.@75c. for shipment, and 67½c.@65c. for local use, ₩ 100 lbs.

HIDES—Mr. E. D. HULL says that we have had no receipts this week, excepting a few small parcels from the West Indies and Coastwise, and with a good demand from the trade, the market has been quite firm, *and the stock is considerably reduced. Sales* have been made to a large extent for immediate consumption, at an advance on Orinoco of ¼c. ₩ lb. over last week's sales, while Buenos Ayres show a decline of fully 1c. from the price previously demanded. The stock remaining in the first hands is quite moderate, consisting principally of Buenos Ayres and Rio Grande, about 50,000 of which are held above the market. Sales comprise: 6,800 dry Buenos Ayres, 22½@22¾ lbs., at 18½c.; 2,000 dry Buenos Ayres, 21½@22 lbs., at 18½c.; 600 dry Buenos Ayres, 20 lbs., at 18½c.; 2,150 dry Montevideo, 22 lbs., at 18½c.; 1,500 dry Montevideo, 21½@22 lbs., at 18½c.; 1,000 dry Montevideo, 20½ lbs., at 18½c.; 1,930 dry Rio Grande, 18½ lbs., at 18½c.; 850 dry Rio Grande, 22 lbs., at 18½c.; 2,500 dry Orinoco, 20 lbs., at 16½c.; 4,500 dry Orinoco, 22 lbs., at 16½c.; 6,075 dry Orinoco, 21@21½ lbs., at 16½c., all six months, usual selection; 21,175 dry Porto Cabello, 22½@23 lbs., at 14½c., six months, rejecting water-damaged; 5,775 dry Porto Cabello, 21½@22 lbs., at 14½c.@14½c., six months, rejecting water damaged, consuming; 778 dry Savanilla, 22@23 lbs., at 12c. cash, less 5 ₩ cent., rejecting water damaged; 1,500 dry Savanilla, 22@23 lbs., at 12c., six months, as they run; 4,400 dry Rio Nunez, (for Salem,) 9 lbs., at 20c., six months, usual selection; 1,100 wet salted Para, 40 lbs., at 9c., six months, usual selection; 900 dry Mexican, 25 lbs., at 15c., six months, as they run; 500 dry Maracaibo, 22@23 lbs., at 14c., six months, rejecting water damaged; 2,600 dry African, (inferior,) 9@10 lbs., at 15c., six months, as they run; 1,800 dry salted Maranham, 27 lbs., at 12½c., six months, and New-Haven; 200 green salted Buenos Ayres Cow, 45 lbs., at 14c., six months; 6,000 green salted Buenos Ayres Cow, on private terms. And in Salem for the market: 7,700 dry Rio Grande, 21½ lbs., at 16c., six months, usual selection; 2,200 dry Minas, 15 lbs., at 16c., six months, usual selection. Stock on hand of dry Ox and Cow Hides is 135,000, and 8,000 salted do. Before which there are upward to arrive shortly at this port: The *Alabama*, from Buenos Ayres, with 5,000 hides; the *A. Dunscomb*, from Rio Grande, with 3,000 hides; the *Gazelle*, from Montevideo, with 2,000 hides; the *Fortune*, from Porto Cabello, with 2,000 hides; the *Mary*, from Porto Cabello, with 2,000 hides; the *Nile*, from Maracaibo, with 2,000 hides; the *Concordia*, from Maracaibo, with 3,000 hides; and others.

HOPS—Continue active and buoyant, at 30c @35c. for new, and 20c.@25c. for old, ₩ lb.

LATHS—Have now the still in limited stock and in request, at $2 ₩ 1,000.

LEATHER—Mr. HULL informs us that there is a very active demand this week, mostly from New-England, and no sales exceed the records. Sole Leather is firmer; the stock is somewhat diminished, and remaining on hand consists principally of light and heavy weights. Upper Leather is quiet and steady, but continues very scarce. My quotations for all descriptions are well supported, and in some instances an advance of one-half cent has been paid for a superior article of extreme weights. Sales of Hemlock comprise 6,000 sides, and the stock is 87,000 sides. Oak Slaughter, good light, 27c.@30c.; Oak Slaughter, good middle, 30c.@35c.; Oak Slaughter, good heavy, 35c.@37c.; Oak Slaughter, Spanish all weights, 37c.@37c.; Hemlock, Buenos Ayres, &c., good light, 16c.@20c.; Hemlock, Buenos Ayres, &c., good middle, 16½c.@20c.; Hemlock, Buenos Ayres, &c., good heavy, 18c.@20c.; Hemlock, Orinoco, &c., good light, 17c.@18c.; Hemlock, Orinoco, &c., good middle, 18c.@19c.; Hemlock, Orinoco, &c., good heavy, 17c.@18c.; Hemlock, Orinoco, and B. A., damaged, all weights, 13c.@17c.; Hemlock, Slaughter, in rough, 32c.@35c.—on six months' credit.

LIME—Rockland is still less abundant, and is now held at 90c. for common, and $1 15 for lump, ₩ bbl.

METALS—Nothing has occurred in copper. About 170 tons Scotch Pig Iron have been sold at $35@$25, usual credit. Tin, Lead, Steel, and Tin are inactive at old prices.

OILS—Whale, Sperm, and Olive continue in rather limited demand, but at firm rates. The supplies are very moderate. Linseed continues quiet at 90c. ₩ gallon.—a further rise—but large lots are not so active. The enhanced claims of owners restricting operations. Lard is unchanged.

PROVISIONS—Pork is not very brisk but it is more valuable. The day's sales reach 900 bbls. at $12 56½@$12 75, closing at about $12 62½ for Mess; $11 31½@$11 37½ for prime; and $9 50 for Necks, ₩ bbl. Baked Meats have recently been in lively request, and have been purchased to the extent of 60,000 to 70,000 lbs., at accordingly to quality, from 6c.@7c. ₩ lb. Lard is without improvement. The day's transactions do not exceed 300 bbls. fair to prime at 9½c.@10c. ₩ lb. Beef is rather more active, but is irregular in value. The day's business consists of 450 bbls. at $10 50@$11 50 for Country Mess, $14 for City do., $15 for repacked Chicago do., and $16 for extra do. ₩ bbl. Prime Mess Beef is more sought after, chiefly for shipment to England. Besides the sales previously reported there have been sales made during this week of 2,500 tierces New, deliverable in Liverpool at 50; and some India Mess at $35 ₩ tierce. There were 18c.@20c. 250 bbls. Beef Hams taken at $16@$17 ₩ bbl. Butter and Cheese remain about the same.

TALLOW—About 5,000 lbs. found buyers to-day at 8½c. ₩ lb.

RICE—During the past week this article has been in active demand at steady rates. The sales reached 500 tierces and 200 bbls. at prices ranging from $4 50@$5 50 for inferior to prime, ₩ 100 lbs. The stock is extremely light.

SKINS—Mr. HULL sums up this week's business, thus:

GOAT—There have been no arrivals or sales this week. The stock is small and the market very quiet.

DEER—As the season has not arrived for the receipt of Southern and Western Skins, the market is entirely bare. We have had no receipts of foreign, and no sales to notice. My quotations are nominal. I quote:

Deer—San Juan, 47c. cash, ₩ lb.; Angostura, 40c.@44c.; Rio, 40c.@45c.; Mexican, 35c.@37c.; Texas and Arkansas, 17c.@18c., cash. Goat—Tampico, 30c.@31c. ₩ lb.; Caracas, 45c.@50c.; West India, 15c.@20c.; Buenos Ayres, 30c.@35c., 6 months.

TALLOW—Some 10,000 lbs. prime brought 12½c. ₩ lb.

WHISKEY—Is in good demand at firmer rates. The day's sales include 250 bbls. Ohio at 28c.@28½c., and 100 bbls. Prison at 30c. ₩ gallon.

FREIGHTS—For Liverpool, the engagements were confined to 11,000 bushels Corn, in bulk and bags, at 21d., with small lots of Cotton, at ¼d. ₩ lb. For other ports, the engagements were extremely light, at old figures. The latest charters have been: Ship *Metropolis*, to Rio Grande, with staves, $3,700 for the run out; four ships from Philadelphia, to islands to Valparaiso, Guano, $25; one to Havre, cargo Leaf Tobacco, in cases, 40c.; Dawish bark from City Point, Tobacco, to Venice, 40s.; a bark, 397 tons, to Cadiz and back, $3,000; a brig, 290 tons, to Genoa and back, $1,800; one from Jacksonville to a windward West India Island, Lumber, $12; one for three voyages to Matanzas and back, Molasses, $3 50 on and under deck, foreign and domestic port charges paid; one from Pensacola to New-York, Flooring Boards, $12; a schooner from Alexandria to Richmond, Sugar and Molasses, $650; and a brig to Malaga and back, on private terms. Bark Julia Dean, one year old, 275 tons, Eastern built, has been sold for $16,000.

FREIGHTS AT PHILADELPHIA, Oct. 28.—There is little or nothing doing in foreign Freights, and quotations are nearly nominal. The last engagements to Liverpool were at 2s. for Naval Stores and Provisions. California Freights are dull. Coalers are scarce, at $1 10 to New-York, $1 55@$1 60 to Rhode Island, and $2 ₩ ton to Boston. In other coastwise there is no change.

Exports from the Port of New-York.

Exclusive of Specie, to Foreign Ports, for the week ending Oct. 28, and compared with the corresponding week of last year:

	Bbls.	Hhds.	Tcs.	Pkgs.	Hhds.	Tcs.	Value.
	FLOUR.				BREAD.		
Liverpool	5,000	600	500	70	—	—	$715
London	675	—	—	—	—	—	—
Glasgow	2,150	14,957	—	—	—	—	—
Havre	14,942	77,184	—	—	—	—	—
Bordeaux	2,810	14,470	—	—	—	—	—
Palermo	1,000	6,000	—	—	—	—	—
Sydney	—	—	—	446	—	—	5,412
Africa	200	1,434	—	65	—	—	547
China	—	—	—	250	—	—	2,000
Cape	825	5,712	—	431	—	—	2,854
New Granada	140	750	—	200	—	—	1,000
Brazil	—	—	—	100	—	—	1,000
Venezuela	100	750	—	60	—	—	650
Cisplatine Republic	900	4,900	—	—	—	—	—
British Honduras	—	—	—	55	—	—	407
British Guiana	—	—	—	100	—	—	4,000
British N. America	2,670	18,610	—	6,240	—	—	49,343
British West Indies	436	2,900	—	2,430	—	—	15,782
Danish West Indies	—	—	—	10	—	—	62
Dutch West Indies	860	1,831	—	10	—	—	60
Total for the week	32,633	152,794	—	11,416	—	—	$98,005
Total 34 w'k in Oct.	43,600	258,647	—	13,000	—	—	$180,616
Total 52 w'k in Oct.	66,000	382,000	—	11,007	—	—	62,000
Total 1st w'k in Oct.	36,370	205,207	—	3,000	—	—	23,200
Total in Sept.	166,870	1,000,200	—	34,483	—	—	230,650
Total in August	169,414	720,600	—	22,190	—	—	106,407
Total in July	149,000	1,157,700	—	38,154	—	—	737,000
Total since July 1	750,917	4,303,076	—	189,943	—	—	$1,450,000
	WHEAT.						
	Bush.	Value.		Bush.			Value.
Liverpool	99,948	$61,667		—			—
London	62,207	34,115		—			—
Glasgow	10,641	27,944		—			—
Cardiff	12,640	28,077		—			—
Havre	27,500	69,200		—			—
Total for the week	227,775	$240,300		—			—
Total 34 w'k in Oct.	1,192,192	1,227,000		—			—
Total 52 w'k in Oct.	1,555,700	1,550,575		30,834			$34,345
Total 1st w'k in Oct.	365,313	434,946		2,024			4,321
Total in Sept.	1,000,000	1,114,165		—			—
Total in August	1,000,000	1,000,000		65,101			107,621
Total in July	721,700	864,516		130,354			355,000
Total since July 1	9,150,170	$8,000,152		267,913			$501,727
	COTTON.						
	Bales.	Value.		Bales.			Value.
Liverpool	1,675	88,525		3,350			$91,025
Glasgow	—	—		20			2,200
Gibraltar	—	—		40			2,000
Hamburg	—	—		310			15,085
Havre	637	35,100		—			—
Total for the week	2,120	$123,625		3,720			$112,013
Total 34 w'k in Oct.	5,523	191,624		6,381			237,400
Total 52 w'k in Oct.	3,428	170,824		2,434			93,446
Total 1st w'k in Oct.	2,341	170,000		5,076			228,074
Total in Sept.	24,000	1,250,000

MEDICAL.

THE MARRIED WOMAN'S PRIVATE MEDICAL COMPANION.—By Dr. A. M. MAURICEAU, Professor of Midwifery, &c. This Book, Being a Medical Work, Is Intended Only for the Married. Price $1. Every complaint to which a woman is subject, from infancy to maturity, is also in this work treated of, fully described, with the causes, the symptoms, and the proper mode of treatment in a plain, simple, but in the most chaste language, easily understood, and thus every woman can be her own physician, and cure herself without exposure, and at a trifling expense. The work also contains a treatise on Marriage, considering the nature, chastity and duties of the married state; and in fact, every matter and subject of the most delicate nature, which a married woman should know, and which, if not known, is to her a source of misery and ill-health, the effects of which extend to her offspring, and are not to be eradicated from their constitutions or frame during the term of their natural existence. Why suffer, when a remedy is at hand? Why suffer from ignorance, when a little information would remove the cause? Why suffer from exposure, when a little money would remove the cause? Why suffer from ill-health, when a little medicine would remove the cause? Why suffer from ill-health, when a little medical advice? How many suffer from a miserable, broken-down constitution, the result of the ignorance of their parents! How many suffer from premature decay, the result of the ignorance of themselves! How many have their minds, their bodies, their souls, their all, sacrificed to ignorance! How many have disease, misery, and ill-health, the effects of which will be felt in their offspring, and be transmitted to their children! How many have their minds, their souls, their all, sacrificed to ignorance! How many have their minds, their souls, their all, sacrificed to ignorance! How many have their minds, their souls, their all, sacrificed to ignorance

NEW-YORK CITY.

Extensive Fire.

[illegible] of the Western Railroad Dry-House [illegible] Loss, $20,000.

[illegible] the house of the Hudson Railroad [illegible] situated at the corner of Forty-second [illegible] Tenth-avenue, was entirely destroyed [illegible] with a portion of its contents, between 6 and 7 o'clock on Saturday night. The entire loss [illegible] at nearly $20,000.

The building was of brick, two stories in height [illegible] from Forty-second to Forty-third [illegible]

The flames first discovered in the yard [illegible] of the northeast corner. It spread [illegible] very rapidly throughout the building. The [illegible] will fall towards the avenue, and crushed [illegible] fire-hydrants. It was not until this wall fell [illegible] water was thrown on the fire, consequently upon the scarcity of hydrants in that vicinity. The extreme danger of going near the walls [illegible] prevented the firemen from approaching the [illegible]

A large number of cars, just finished, and others in process of construction, within the building, [illegible] all saved through the exertions of the Police and citizens, with the exception of two large passenger cars, one of which was entirely new. A tender was also destroyed.

The building was closed at 5 P. M. on Saturday, and no fire of any kind had been used therein for months. The paint shop, in which the fire originated, had been swept but a few hours before the discovery of the fire, and other precautions had been taken to guard against accident. In view of these facts, it is surmised the fire must have been the work of an incendiary.

The state of the atmosphere was such as to render the fire to be seen at a great distance, and thousands of citizens and firemen from all parts of the City hastened to the burning. A large deputation of police were also on the ground.

We have heard of but one accident resulting. SAMUEL SMITH, a member of Hose Co. No. 43, fell in the street, and was run over by the hose-cart of the company to which he was attached. His right leg was badly lacerated. He was taken to his residence in Eighth-street.

The building was worth about $8,000, upon which we learn there was but $5,000 insurance.

The stock was not insured.

The mechanics employed in the building, about [illegible] in number, are sufferers by the fire, they having lost all their implements of trade. The loss [illegible] is about $2,000, upon which there was no insurance.

Church Dedication.

The Sixth-avenue Reformed Dutch Church, of which Rev. JOSEPH MCKEE is pastor was dedicated yesterday. Rev. Dr. HUTTON preached the dedication sermon in the forenoon; Rev. Mr. CUYLER preached in the afternoon, and Rev. Dr. BUTHERS and Dr WITT in the evening. The Church was thronged at each service.

The Society has been in existence but three years, and has, heretofore, worshipped in the Lecture Room of the Bleecker Building. The present edifice is 50 by 75 feet, and has been erected at a cost of $15,000. The Society is almost entirely out of debt, and altogether in a flourishing condition.

The Trade Sales.

The Catalogue of the Supplemental New-York Trade Sale of books, to be sold by BANGS BROTHER & Co., at auction, is published—an octavo of 307 pages. The sale commences to-morrow morning. The first sellers on the catalogue are HARPER & BROTHERS, and most of the Philadelphia firms follow immediately.

☞ Among the distinguished personages now in the City are Sir EDMUND and Lady HEAD, who are on their return from Washington, and Captain COWPER, of the British Army.

PHONOGRAPHY.—A lecture upon this subject is announced to be delivered THIS EVENING before the Young Men's Debating Society, No. 300 Broadway.

Probable Suicide of a Citizen of Brooklyn.

The Chicago Tribune says that a printer named HENRY D. FOY is supposed to have committed suicide by jumping overboard from the steamer Sultana, on her last passage from Chicago to Buffalo. Capt. APPLEBY states that FOY took passage on the Sultana at Chicago, having his baggage put into a state-room. After the boat left port, Foy would take the Captain by the arm and talk the deck, relating his troubles, &c., which made the Captain think he was a little tipsy. Foy drank a bottle of wine with some of those on board. At Manitowoc the boat stopped some time, and he asked if he would have time to purchase a few articles and return to the boat in time. Receiving an affirmative answer, he made his purchases and returned to the boat. After the bell rang and the boat was under way, the Captain saw him in the cabin reading the account of the loss of the *Arctic*. After this he was missed by the Captain, who made every inquiry and search, but to no purpose. His state-room was locked, and the key gone. His baggage was found safe in the state-room, where it still remains. The *Sultana* reached Buffalo on Friday last, and no further intelligence has been received from Mr. FOY. He probably walked overboard and was drowned, as there was no possible chance of leaving the boat after she left Manitowoc.

Mr. FOY was a printer and a resident, for a long time, of Buffalo. He was formerly one of the proprietors of the Buffalo *Courier*. He went to California among the earliest emigrants to that country, where he established the *Herald*, a daily paper. Afterwards he sold out, receiving a handsome advance upon the cost, and returned to Buffalo. He has a family in Brooklyn.

(Advertisement.)

☞ A new class in Practical Phrenology will be formed by Mr. L. N. FOWLER, at No. 308 Broadway, on Thursday evening next, Nov. 2. The attention of parents and teachers—male and female—is particularly solicited. The location of the organs will be definitely pointed out, their influence singly and in combination explained, and the whole system of Practical Phrenology fully unfolded. For particulars inquire of FOWLER & WELLS, No. 308 Broadway.

(Advertisement.)

PHALON'S PARISIAN LOTION.—After using this preparation for a few days, the tan caused by the sun and wind clears away from the face and neck like a mist, and a fair blood steals through the no longer opaque skin. Roughness and pimple fry removed with equal facility. Prepared by E. PHALON, St. Nicholas Hotel, and No. 197 Broadway, corner of Dey-street, and sold by all druggists and country dealers in fancy articles.

(Advertisement.)

☞ Most of the pretended remedies for liver and spine are of little value. DEZELIA'S pills never fail. All other remedies are bitter and nauseous. DEZELIA'S pills are perfectly free from taste. Most other remedies are composed of calomel, arsenic, or quinine. DEZELIA'S pills are free from either, and may be safely taken by old or young. Sold by C. H. RING, corner Broadway and John-street.

(Advertisement.)

FOREIGN POULTRY SHOW AT BARNUM'S.—Such Cochin Pheasants! Such Silver Pheasants, with long tails, from China! Such magnificent Oriental Ducks! Such beautiful Darkings, Black Spanish, Red Game Bantams, &c. Indeed such magnificent fowls never were seen before. The Living Giraffe, too, now at BARNUM'S. Performances, besides, afternoon and evening.

(Advertisement.)

ROSENWALD'S TONIC MIXTURE.—This preparation is the only certain specific for fever and ague. It breaks the chills immediately and thoroughly, and rapidly invigorates the strength. Prepared only by the original formula, by THOMAS & SHEPHERD, (Successors to S. S. ROSENWALD) No. 98 William-street.

(Advertisement.)

GAS FIXTURES!! GAS FIXTURES!!—Gloveless and Globes and Globes, and twenty per cent. cheaper than any other house, wholesale and retail, at the manufactory of JAMES G. MOFFET, Nos. 119 and 121 Prince-street, adjoining West of Broadway.

(Advertisement.)

BLACK BLUE.—GAS FIXTURES of new designs and improved workmanship, will be found at the great manufacturing depot of CHENEY, WARNER & Co., No. 576 Broadway (open), a new portable gas apparatus, designed for country residences, churches or factories.

(Advertisement.)

☞ BRODRIBB'S Anti-Periodic or Fever and Ague Pills may be obtained, wholesale or retail, at the Depot, No. 241 Broadway, opposite the Tabernacle.

☞ The accompanying picture, taken by ROSS, is pronounced to be the most perfect thing ever produced. The [illegible] Daguerreotype establishment, is located at No. 363 Broadway. Photographs and Daguerreotypes to purchasers by every variety.

LONG ISLAND.

Dedication of a Catholic Church in Williamsburg.

The new Catholic Church of "St. Mary's of the Immaculate Conception," corner of Leonard and Rutledge-streets, Williamsburg, the corner stone of which was laid about the 1st of Aug., 1853, was dedicated yesterday in accordance with the usual forms of the Catholic Church.

The edifice is built of brick, on a substantial stone foundation, with a front on Leonard-street of 51 feet—in 102 feet deep, 30 feet high from the first floor to the ceiling, with a basement 10 feet high. The front of the building is in the Elizabethan style of architecture, with three massive pillars on each side of the entrance. On the right is a figure of Faith; on the left a figure of the Blessed Virgin Mary, sleeping in her arms the Infant Saviour. On either side of the edifice are six imitation pillars, extending out from the brick-work. Over the entrance is the following inscription, in gilt letters:

St. Mary's,
of the
Immaculate Conception.
Built A. D., 1854.

At the right is:

Without Faith
It is impossible to
please God.

And on the left is:

Mary,
Mother of God
and Queen of the Heaven,
Pray for us!

The nave is 97 feet 4 inches deep by 81 feet in width, with a vestibule 6 feet 8 inches deep, from which side stairs lead into a spacious gallery extending across the front and the whole length of the sides, supported by substantial pillars 8½ feet high. There are six rows of pews and three aisles. The main, or centre aisle, is 4 feet 7 inches wide, and the two side aisles are 3½ feet wide. The interior is finished in a tasty and beautiful manner, in the Grecian style. The ceiling and gallery fronts are richly painted and decorated, and the walls are in imitation of marble. The altar is superbly decorated and furnished, and in richness and beauty eclipses everything else about the edifice, being trimed with gold lace and white satin. The candlesticks are of rare beauty, and the flowers and vases rich and in excellent taste. There is also a a beautifully dressed carving of the Virgin on top of the second story of the Tabernacle, surmounted by a gilt crucifix; and on each side of the altar are life-size statues of angels worshipping the Sacred Host. The inside of the alter and the rostrum is spread with rich and costly carpet; and, in fact, the whole building is finished and furnished in a style that does honor to those engaged in it. It contains a large and fine-toned organ, manufactured by R. M. FERRIS, of New-York, which cost $2,500. The entire cost of the structure, together with the lot, is about $30,000.

It was estimated that there were 1,200 persons present at the dedication. The ceremonies were performed by the Bishop, the Right Rev. Dr. LOUGHLIN, of Brooklyn. After the usual dedicatory ceremonies, the Bishop read the fifth chapter of the Epistle of Paul to the Ephesians, followed by an appropriate discourse. He said that the occasion on which they had assembled could not be other than one of rejoicing and thankfulness to the residents in that vicinity, who had not previously enjoyed the advantages of an edifice in which to worship God. We should all turn our hearts toward Heaven in thankfulness and prayer for the great blessing which has been bestowed in rearing another church—another centre from which will radiate the light of truth and religion. The main subject of the reverend gentleman's sermon was the sanctity and holiness of the Catholic Church—the obligations of man to Christianity, and the importance of a strict observance of, and fidelity to, divine law. He concluded by briefly reviewing some of the peculiar doctrines of the Catholic Church,—belonging to that church alone,—as the invoking of the Saviour through the mediatorship of the saints, the confessional, &c., which doctrines he ably sustained by scriptural quotations and argument.

At the conclusion of the discourse High Mass was said by Rev. WALLACE GILBERANT, during which the choir performed HAYDN'S seventh mass. After the last Gospel, the choir chanted the *Te Deum*, and the congregation retired.

The receipts on the occasion were about $800.

Desperate Attempt at Highway Robbery and Murder.

Yesterday morning, between 1 and 2 o'clock, a young man named JAMES MCCARRON, residing in Bushwick, was waylaid on the Penny Bridge road, while returning home, by a colored man whose object is supposed to have been to rob him of some $60, which was then in his possession. MCCARRON was first knocked down and struck several blows on the head by the colored man with a large club, when he cried murder, and at the same time drew a revolver which the colored man succeeded in wrenching from his hand and fired twice at him, one of the balls grazing MCCARRON's face, and but for the timely arrival of Mr. JAS. HURL, who resides near by and heard the outcries, he would undoubtedly have been murdered on the spot. The colored man succeeded in making his escape, and MCCARRON was conveyed to the Second Ward Station-house, and from thence to the residence of his uncle in North Sixth-street, Williamsburg, where medical aid was called in. The bruises about his head are so severe that fears are entertained that he will not recover.

Arrest of Cattle Stealers.

Two Germans, named CHARLES NICHOLAS and FREDERICK FRITS, were arrested on Saturday afternoon by Officer BENNETT of the Second Ward, Williamsburg, on a charge of stealing two cows the night previous from DAVID HARRIS, at Bushwick. A search warrant was placed in the hands of the officer, and the carcasses of the cows which had been slaughtered, together with the hides, were found in possession of the accused parties, at their residences in Withers-street, near Graham-avenue. They were accordingly locked up to await examination.

Ship Launch.

Mr. ECKFORD WEBB launched from his yard, at Green Point, on Saturday afternoon, at 2½ o'clock, a beautiful bark, called the *Albertina*, intended for Messrs TAYLOR & Co.'s New-York and Havana line. She is 123 feet long, 27½ feet beam, 12 feet deep, and about 360 tons measurement. Captain DAVID B. EARTON, formerly of the *Rapid* and *Norma*, in the same trade, is to be the commander.

Affray in Brooklyn—A Fighting Alderman.

Late on Friday night several of the Democratic candidates for office invited their friends to partake of a collation at TUTHERER's Hotel, Brooklyn, when a fight occurred between Alderman WHITE of the Fifth Ward and a man named CUNNINGHAM, during which the latter received several cuts with a knife about the face and head. One cut extended from the right ear to the mouth and was very severe. The Chief of Police took the injured man to the office of Dr. AYRES, where his wounds were dressed. Subsequently Alderman WHITE was arrested but CUNNINGHAM refused to make any complaint and he was consequently discharged. Alderman WHITE denies using a knife, and says that he had no kind of a weapon on his person. A small pocket knife was found on the floor, with one blade broken and covered with blood.

Assaulted on the Highway.

About 8 o'clock, Saturday evening, as Mr. JAS. C. ENGLISH, one of the Superintendents of the Post, was riding in Brooklyn, in a one horse wagon, through Fulton-avenue from Flatbush, when [illegible] Irishman, there [illegible] assaulted him from the [illegible] in the middle [illegible] Mr. ENGLISH [illegible] severely although not dangerously injured. The parties committing the outrage are known and will probably be brought to punishment.

Heavy Forgery Arrested.

On Saturday night, Officer LAIT of the First District Police, arrested two men, named JOSEPH HERZBERG and WM. H. WOODRUFF, having in their possession a horse and wagon which had been stolen from GEORGE H. SHEPP, No. 87 Franklin-square, New-York. The parties were committed to the cells for a hearing.

Temperance Convention.

A meeting of the Friends of Temperance was held at the Hall of the Sons of Temperance, in Williamsburg, on Thursday evening. It was called by the Executive Temperance Committee for the purpose of selecting suitable men to be supported at the coming election.

Resolutions were adopted in favor of Mr. CLARK for Governor, and Mr RAYMOND for Lieutenant-Governor. Committees were appointed to select candidates for Assembly; city and ward officers to be presented at a meeting to be held on Monday evening next.

BROOKLYN WHIG NOMINATIONS.—The Whigs of the Eighth Ward, Brooklyn, have made the following nominations for Ward Officers:

Alderman—JOHN E. KING, WM. A. FRITZ.
Supervisor—JOHN C. SPIELLA.
Assessor—JOSEPH M. STOUT.
Constable—WM. LE COUNT, Jr.

NEW-JERSEY.

Denounced from the Altar.

The Meagher Republican Grenadiers of Jersey City, having announced a ball for Tuesday evening, at which Col. DOHENY and Mr. MEAGHER, and perhaps JOHN MITCHEL, would be present, the whole affair, it is said, was denounced yesterday from the altar of the Roman Catholic Church by the priest and his curate. JOHN MITCHEL's *Citizen* was named as one of the worst enemies of the Pope. Col. DOHENY's military title was very lightly spoken of, and the whole party of Young Irelanders came in for a severe denunciation.

Political Troubles.

Twenty of the members—just one-half of the late Whig Convention of Hudson County—have put forth a statement charging the other portion of the Convention with unfairness in the proceedings. They claim that another member voted with them, and that, being in a majority, the Chairman disregarded their rights, and rendered it necessary for them to retire. They therefore regard the nominations as irregular, and not binding, and ask that another Whig County Convention be called.

The Liquor Trials.

Other cases have been tried, and the parties complained of found guilty and fined—*viz.*: JOHN HIGHAM, corner of Grand and Hudson-streets, $110 and costs; WM. MOORE, of Newark-avenue, $40 and costs; C. DONEGAN, $10 and costs; JOHN CAFFREY, $10 and costs.

☞ Mr. SWEET, foreman of Hook and Ladder Company No. 2, of Jersey City, died on Friday, of injuries received by a fall while at a fire, a few days previous.

Major Jack Downing's Letters—No. I.

PRAIRYVILLE, Ill., Sept. 19, 1854.

To the Editor of the St. Louis Intelligencer:

DEAR FRIEND: A few years ago, and durin the trubelsum times me and Gineral JACKSON had agin the Banks, commencin fust agin NICK BIDDLE's Big Bank; and then, arter we'd killed that stun dead, then a puttin down the little ones, I need ter figger considerable among the pollytishuns, and me and the Gineral managed to keep the Government a goin on and the Kitchin Cabinet in tolerable order. But since the old Gineral went off to glory, and specially since the war agin Mexico by Gineral POLK, I've had considerable disgust for pollytics and pollytishuns. I kinder felt slighted when they was a trying to make a Leftenant Gineral out of somebody to go down to Mexico and keep a gineral lookout over everybody, cause they didn't think of me; Gineral JACKSON would hav thought of me the fust one.

Well, arter I'd gin up pollytics, I seen as how things wasn't goin on in Dowingville as they used ter. I was gettin old considerable fast, and sum of the young folks had cum out West and settled down comfortable, and kinder wanted my advice about matters and things in gineral, so me and cusin JERE and aunt SALLY pulled up stakes and cum out to Prairyville, and here I've bin ever sence, lettin the government go on jist as it had a mind ter. But I'm afeard things ain't a goin on right, for tother night I got to dreamin, and me and the old Gineral was together agin, a talkin jist like old times, and arter we'd got dun talkin about the bank, and the old Gineral had jist sot up a talkin about the way things is goin on now, and was jist aayin, "By the eternal, Major, I'm a feard there's a good many screws loose," when one of these ere pesky blood-thirsty Prairyville muskeeters jit right slap on the end of my nose and woke me right up. I've bin a tryin droadful hard ever sence ru git ru dreamin agin of talkin with the old Gineral, but taint no use; so I've sot myself in studdyin out what the old hero (may the Lord have mercy on his soul) would likely say if he was here amongst us, and I'm goin to write to Gineral Pierce all about it, and what I think of things in gineral.

My old friends, the Portland *Courier* and New-York *Express* used to take keer of all my letters; but seein as how I'm out in Illinoy now, I'll send 'em to you and you kin see to printin on 'em.

Your lovin friend to command,
MAJOR JACK DOWNING.

Inquest Twenty-six Years After Death.

A most extraordinary occurrence has happened within the last few days at Redruth, in Cornwall. As long ago as the year 1828, a miner named WILLIAMS was working in Pednandrea mine, near Redruth, when he fell, together with his brother, into the shaft. His brother, after falling a out 12 feet, contrived to stop his further descent, but the deceased fell further down, and a quantity of rubbish toppled down upon him. Though every exertion to recover the body was made for a period of two months, it could not be found, and the shaft was then closed over. In this state it remained till April last, when a company was formed to resume the working of the mine, and, in clearing one of the levels the other day, the body of the deceased was found, lying on its left side. It had on a blue coat, with metal buttons, a coarse woolen shirt, and shoes and stockings. On its being brought to the surface, deceased's brother, who fell with him into the shaft, and who was then present, was so affected that his conduct for a while was like that of a madman. The Jury returned a verdict of "accidental death." The burial of the body was witnessed by upwards of 4,000 persons.

(*London Times.*

Color and Complexion—A Study for Ladies.

Red Drapery.—Rose-red cannot be put in contact with the reddest complexions without causing them to lose some of their freshness. Dark-red is less objectionable for certain complexions than rose-red, because, being higher than this latter, it tends to impart whiteness to them in consequence of contrast of tone.

Green Drapery.—A delicate green is, on the contrary, favorable to all fair complexions which are deficient in rose, and which may have more imparted to them without inconvenience. But it is not so favorable to complexions that approach red than rosy, nor to those that have a tint of orange mixed with brown, because the red they add to this tint will be of brick red hue. In the latter case a dark green will be less objectionable than a delicate green.

Yellow Drapery.—Yellow imparts violet to a fair skin, and in this view it is less favorable than the delicate green. To those skins which are more yellow than orange it imparts violet; but that combination is very dull and heavy for a complexion. When the skin is tinted more with orange than yellow, we can make it recover by neutralizing the yellow. It produces thinness of feet upon the black haired type, and it is thus that it suits brunettes.

Violet Drapery.—Violet, the complementary of yellow, produces contrary effects; thus it imparts some greenish yellow to fair complexions. It augments the yellow tint of yellow and orange skins. The little blue there may be in a complexion it makes green. Violets, then, is one of the less favorable colors to the skin, at least, when it is not sufficiently deep to whiten it by contrast of tone.

Blue Drapery.—Blue imparts orange, which is sometimes of giving health favorably to white and the light flesh tints of pale complexions, which have already a more or less decided tint of this color. Blue is, then, suitable to most blondes in this case justifies its reputation. It will not suit brunettes, since they have already too much of the orange.

Orange Drapery.—Orange is too brilliant to be elegant; it makes fair complexions blue, whitens those which have an orange tint, and gives a green hue to those of a yellow tint.

White Drapery.—Drapery of a pure white, such as a cambric muslin, assorts well with a fresh complexion, of which it relieves the rose color; but it is unsuitable to complexions which have a disagreeable tint, because white always exalts all colors by cutting their tones; consequently it is unsuitable to those sallow tints, which, having this disagreeable tint, very nearly approach it. Very light white draperies, such as muslins, placed on pale faces, have an entirely different effect.

Black Drapery.—Black Drapery, lowering the tone of the color, gives a fair complexion a more delicate tint, and, by contrast, imparts to it a certain pearly hue. Black, however, is very dull and heavy for a young face, although it may be used with advantage for those of a certain age. Black, although perhaps the most suitable for a brunette, is not the best for a blonde, as it gives a sallow tint to her complexion. Black is, in fact, the color for those who are no longer young, and who, in order to preserve their complexions, must have recourse to the aid of art